

The Holy Sacrifice of the Mass

Latin Tridentine Mass

With Devotions before and after Holy Communion



The Holy Sacrifice of the Mass

Latin Tridentine Mass

Also Methods of hearing Holy Mass
by way of the Passion or for the Holy Souls in Purgatory

Included devotions before and after Holy Communion
And Benediction of the Blessed Sacrament

Compiled by Paul Picard from
Approved pre-Vatican II Catholic prayer books
March 2020

That he would grant you, according to the riches of his glory, to be strengthened by his Spirit with might unto the inward man, That Christ may dwell by faith in your hearts; that being rooted and founded in charity, You may be able to comprehend, with all the saints, what is the breadth, and length, and height, and depth To know also the charity of Christ, which surpasseth all knowledge, that you may be filled unto all the fulness of God.

Epistle St Paul Ephesians 3 ver 16 - 19



That God may be glorified in all things

Table of Contents

Title	Page#
A Prayer for a Visit to the Blessed Sacrament	39
A Quarter of an Hour Before the Blessed Sacrament	40
Act of Spiritual Communion	35
Adoremus in Aeternum	53
Adoro te devote	38
An Act of Confidence	36
Anima Christi	36
Benediction of the Blessed Sacrament	54
Devotions for Holy Communion	33
Hearing Mass by Way of the Passion	41 – 45
Hearing Mass for the Souls in Purgatory	46 – 53
Holy God we Praise Thy Name	56
O Salutaris Hostia	54
Prayer after Holy Communion	36
Prayer After Mass	53
Prayer before Communion	33
Prayer before Mass	57
Prayer for Good Vocations	57
Prayer for Increase of Daily Holy Communion	35
Prayer of St. Ambrose	33
Prayer of St. Augustine	38
Prayer of St. Bonaventure	37
Prayer of St. Thomas Aquinas (after Holy Communion)	37
Prayer of St. Thomas Aquinas (before Holy Communion)	34
Prayer to Saint Joseph	36
Prayer to Saint Michael the Archangel	57
Prayer to the August Queen of Heaven	53
Prayer to the Blessed Sacrament	34
Prayer to the Blessed Virgin	35
Prayers after Communion	35
Tantum Ergo	54
The Divine Praises	54
The Ordinary of the Mass	1 – 32
To Jesus in the Blessed Sacrament	37

The Ordinary of the Mass

I Mass of the Catechumens

The Priest prepares for the great Sacrifice by prayers, sacred songs and reading from Holy Scripture.

Preparatory Prayers at the Foot of the Altar

Prayer of humility, love, desire, contrition and confidence.

The Sign of the Cross

Priest: In nomine Patris, et Filii ✠ et Spiritus Sancti. Amen

Introibo ad altare Dei.

Server: Ad Deum qui laetificat juventutem meam

Psalm 42

Priest: Judica me, Deus et discerne causam meam de gente non sancta: ab homine iniquo, et doloso erue me.

Server: Quia tu es Deus fortitudo mea: quare me repulisti, et quare tristis incedo, dum affligit me inimicus?

Priest: Emitte lucem tuam, et veritatem tuam: ipsa me deduxerunt, et adduxerunt in montem sanctum tuum et in tabernacula tua.

Server: Introibo ad altare Dei. Ad Deum qui laetificat juventutem meam

Priest: Confitebor tibi in cithara, Deus, Deus meus: quare tristis es anima mea, et quare conturbas me?

Server: Spera in Deo, quoniam adhuc confitebor illi: salutare vultus mei, et Deus meus.

Priest: Gloria Patris, et Filio et Spiritui Sancto.

Server: Sicut erat in principio, et nunc, et semper: et in saecula saeculorum. Amen

Priest: Introibo ad altare Dei.

Server: Ad Deum qui laetificat juventutem meam

Priest: Adjutorium nostrum ✠ in nomine Domini.

Server: Qui fecit caelum et terram.

The Public Confession

Priest: Confiteor Deo...

Server: Misereatur tui omnipotens Deus, et dimissis peccatis tuis, perducatur te ad vitam aeternam.

Priest: Amen.

Server: Confiteor Deo omnipotenti, beatæ Mariæ semper Virgini, beato Michaeli Archangelo, beato Joanni Baptistæ, sanctis Apostolis Petro et Paulo, omnibus Sanctis, et tibi Pater: quia peccavi nimis cogitatione, verbo, et opere:

Here strike your breast thrice

Mea culpa, mea culpa, mea maxima culpa. Ideo precor beatam Mariam semper Virginem, beatum Michaellem Archangelum, beatum Joannem Baptistam, sanctos Apostolos Petrum et Paulum, omnes Sanctos, et te Pater, orare pro me ad Dominum Deum nostrum.

The Ordinary of the Mass

I Mass of the Catechumens

The Priest prepares for the great Sacrifice by prayers, sacred songs and reading from Holy Scripture.

Preparatory Prayers at the Foot of the Altar

Prayer of humility, love, desire, contrition and confidence.

The Sign of the Cross

Priest: In the Name of the Father, and of the Son, ✠ and of the Holy Ghost. Amen
I will go in to the altar of God

Server: To God who giveth joy to my youth.

Psalm 42

Priest: Judge me, O God, and distinguish my cause from the nation that is not holy: deliver me from the unjust and deceitful man.

Server: For Thou art God, my strength: why hast Thou cast me off? And why do I go sorrowful whilst the enemy afflicteth me?

Priest: Send forth Thy light and Thy truth: they have conducted me and brought me unto Thy holy hill, and into Thy tabernacles.

Server: And I will go in to the altar of God: to God who giveth joy to my youth.

Priest: To thee, O God, my God, I will give praise upon the harp; why art thou sad, O my soul, and why dost thou disquiet me?

Server: Hope in God, for I will still give praise to Him: the salvation of my countenance and my God.

Priest: Glory be to the Father, and to the Son, and to the Holy Ghost.

Server: As it was in the beginning, is now, and ever shall be, world without end
Amen.

Priest: I will go in to the altar of God

Server: To God, who giveth joy to my youth.

Priest: Our help ✠ is in the Name of the Lord

Server: Who made heaven and earth.

The Public Confession

Priest: I confess to almighty God....

Server: May almighty God be merciful to thee, and forgiving thy sins, bring thee to everlasting life.

Priest: Amen.

Server: I confess to almighty God, to the blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, to all the Saints, and to you, Father, that I have sinned exceedingly in thought, word and deed,

Here strike your breast thrice.

Through my fault, through my fault, through my most grievous fault. Therefore, I beseech the blessed Mary, ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, Father, to pray to the Lord our God for me.

Priest: Misereatur vestri omnipotens Deus, et dimissis peccatis vestris, perducatur vos ad vitam aeternam.

Server: Amen.

Priest: Indulgentiam, † absolutionem, et remissionem peccatorum nostrorum, tribuat nobis omnipotens et misericors Dominus.

Server: Amen

Priest: Deus, tu conversus vivificabis nos.

Server: Et plebs tua laetabitur in te.

Priest: Ostende nobis Domine, misericordiam tuam

Server: Et salutare tuum da nobis.

Priest: Domine, exaudi orationem meam.

Server: Et clamor meus ad te veniat

Priest: Dominus vobiscum

Server: Et cum spiritu tuo

Priest: Oremus.

The Priest goes up to the Altar

Aufer a nobis, quaesumus Domine, iniquitates nostras: ut ad Sancta sanctorum puris mereamur mentibus introire. Per Christum Dominum nostrum. Amen.

Oramus te, Domine, per merita Sanctorum tuorum, quorum reliquiae hic sunt, et omnium Sanctorum: ut indulgere digneris omnia peccata mea. Amen

In Solemn Masses the Altar is here incensed

Ab illo † benedicaris, in cuius honore cremaberis. Amen

From the Introit to the Offertory Prayers of Faith

The Introit (First variable part)

See missal for Introit

The Kyrie eleison

Priest: Kyrie eleison

Server: Kyrie eleison

Priest: Kyrie eleison

Priest: Christe eleison

Server: Christe eleison

Priest: Christe eleison

Priest: Kyrie eleison

Server: Kyrie eleison

Priest: Kyrie eleison

Priest: May almighty God be merciful unto you and forgiving you your sins, bring you to everlasting life.

Server: Amen

Priest: May the almighty and merciful Lord grant us pardon, † absolution, and remission of our sins.

Server: Amen

Priest: O God, Thou wilt turn again and bring us to life.

Server: And Thy people shall rejoice in Thee.

Priest: Show us, O Lord, Thy mercy.

Server: And grant us Thy salvation

Priest: O Lord, hear my prayers.

Server: And let my cry come unto Thee.

Priest: The Lord be with you.

Server: And with thy spirit.

Priest: Let us pray.

The Priest goes up to the Altar

Take away from us our iniquities, we beseech Thee, O Lord, that we may be worthy to enter with pure minds into the Holy of Holies: through Christ our Lord. Amen.

We beseech Thee, O Lord, by the merits of Thy Saints, whose relics are here, and of all the Saints, that Thou wouldst vouchsafe to forgive me all my sins. Amen

In Solemn Masses the Altar is here incensed.

Be blessed † by Him in whose honour thou art burnt. Amen

From the Introit to the Offertory Prayers of Faith

The Introit (First variable part)

See missal for Introit

The Kyrie eleison

Priest: Lord, have mercy.

Server: Lord, have mercy.

Priest: Lord, have mercy.

Priest: Christ, have mercy.

Server: Christ, have mercy.

Priest: Christ, have mercy.

Priest: Lord, have mercy.

Server: Lord, have mercy.

Priest: Lord, have mercy.

The Gloria in excelsis

Gloria in excelsis Deo. Et in terra pax hominibus bonae voluntatis.

Laudamus te.

Benedicimus te.

Adoramus te.

Glorificamus te.

Gratias agimus tibi propter magnam gloriam tuam.

Domine Deus, Rex caelestis, Deus Pater omnipotens.

Domine Fili unigenite Jesu Christe.

Domine Deus, Agnus Dei, Filius Patris.

Qui tollis peccata mundi, miserere nobis

Qui tollis peccata mundi, suscipe deprecationem nostram.

Qui sedes ad dexteram Patris, miserere nobis.

Quoniam tu solus Sanctus.

Tu solus Dominus.

Tu solus Altissimus, Jesus Christe.

Cum Sancto Spiritu ✠ in gloria Dei Patris.

Amen

Priest: Dominus vobiscum.

Server: Et cum spiritu tuo.

The Collect (Second variable part)

See missal for Collect prayer

Priest: Oremus.

At the end of the First and Last Collect the server answers.

Server: Amen.

The Epistle (Third variable part)

If I speak with the tongues of men, and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And if I should have prophecy and should know all mysteries, and all knowledge, and if I should have all faith, so that I could remove mountains, and have not charity, I am nothing. And if I should distribute all my goods to feed the poor, and if I should deliver my body to be burned, and have not charity, it profiteth me nothing. Charity is patient, is kind: charity envieth not, dealeth not perversely; is not puffed up; Is not ambitious, seeketh not her own is not provoked to anger, thinketh no evil; Rejoiceth not in iniquity, but rejoiceth with the truth; Beareth all things, believeth all things, hopeth all things, endureth all things. Charity never falleth away: whether prophecies shall be made void, or tongues shall cease, or knowledge shall be destroyed... And now there remain faith, hope, and charity, these three: but the greatest of these is charity. 1 Cor. XIII

Server: Deo gratias.

The Gradual (Fourth variable part)

See missal for Gradual prayer

Munda cor meum ac labia mea, omnipotens Deus, qui labia Isaiae prophetae
Calculo mundasti ignito: ita me tua grata miseratione dignare mundare ut

The Gloria in excelsis

Glory be to God on high, and on earth peace to men of good will.

We praise Thee.

We bless Thee.

We adore Thee.

We glorify Thee.

We give Thee thanks for Thy great glory.

O Lord God, heavenly King, God the Father almighty.

O Lord Jesus Christ, the only begotten Son.

O Lord God, Lamb of God, Son of the Father.

Who takest away the sins of the world, have mercy on us.

Who takest away the sins of the world, receive our prayer.

Who sittest at the right hand of the Father, have mercy on us.

For Thou only art holy.

Thou only art the Lord.

Thou only art most high, O Jesus Christ.

Together with the Holy Ghost \mp in the glory of God the Father.

Amen.

Priest: The Lord be with you.

Server: And with thy spirit.

The Collect (Second variable part)

See missal for Collect prayer

Priest: Let us pray

At the end of the First and Last Collect the server answers.

Server: Amen.

The Epistle (Third variable part)

If I speak with the tongues of men, and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And if I should have prophecy and should know all mysteries, and all knowledge, and if I should have all faith, so that I could remove mountains, and have not charity, I am nothing. And if I should distribute all my goods to feed the poor, and if I should deliver my body to be burned, and have not charity, it profiteth me nothing. Charity is patient, is kind: charity envieth not, dealeth not perversely; is not puffed up; Is not ambitious, seeketh not her own is not provoked to anger, thinketh no evil; Rejoiceth not in iniquity, but rejoiceth with the truth; Beareth all things, believeth all things, hopeth all things, endureth all things. Charity never falleth away: whether prophecies shall be made void, or tongues shall cease, or knowledge shall be destroyed... And now there remain faith, hope, and charity, these three: but the greatest of these is charity. 1 Cor. XIII

Server: Thanks be to God.

The Gradual (Fourth variable part)

See missal for Gradual prayer

Cleanse my heart and my lips, O almighty God, who didst cleanse the lips of the Prophet Isaias with a burning coal, and vouchsafe, through Thy gracious mercy,

Sanctum Evangelium tuum, digne valeam nuntiare. Per Christum Dominum nostrum. Amen

Jube Domine benedicere. Dominus sit in corde meo, et in labiis meis: ut digne et competenter annuntiem Evangelium suum. Amen.

In Solemn Masses the Priest blesses the incense, and the Deacon, kneeling before the Altar with hands joined, says Munda cor.

Priest: Dominus vobiscum

Server: Et cum spiritu tuo.

The Gospel (Fifth variable part)

Sequentia (Initium) sancti Evangelii secundum N...

Priest: Gloria tibi, Domine

Jesus taught His disciples, saying to them: Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are the meek, for they shall possess the land. Blessed are they that mourn, for they shall be comforted. Blessed are they that hunger and thirst after justice, for they shall have their fill. Blessed are the merciful, for they shall obtain mercy. Blessed are the clean of heart, for they shall see God. Blessed are the peacemakers, for they shall be called the children of God. Blessed are they that suffer persecution for justice sake, for theirs is the kingdom of heaven. Blessed are ye when they shall revile you, and persecute you, and speak all that is evil against you untruly, for My sake: be glad and rejoice, for great is your reward in heaven.

Server: Laus tibi, Christe.

Priest: Per evangelica dicta deleantur nostra delicta.

The Credo

(On Sundays and certain Feast Days)

Credo in unum Deum, Patrem omnipotentem, factorem coeli et terrae, visibilium omnium, et invisibilium. Et in unum Dominum Jesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia saecula.

Deum de Deo, lumen de lumine, Deum verum de Deo vero

Genitum, non factum, consubstantialem Patri: per quem omnia facta sunt.

Qui propter nos homines, et propter nostram salutem descendit de coelis.

Here genuflect.

ET INCARNATUS EST DE SPIRITU SANCTO EX MARIA VIRGINE: ET HOMO FACTUS EST.

Crucifixus etiam pro nobis: sub Pontio Pilato passus et sepultus est.

Et resurrexit tertia die, secundum Scripturas.

Et ascendit in coelum: sedet ad dexteram Patris.

so to purify me, that I may worthily announce Thy holy Gospel. Through Christ, our Lord. Amen

Give me Thy blessings, O Lord. The Lord be in my heart and on my lips, that I may worthily and in a becoming manner proclaim His holy Gospel. Amen.

In Solemn Masses the Priest blesses the incense, and the Deacon, kneeling before the Altar with hands joined, says Munda cor.

Priest: The Lord be with you.

Server: And with thy spirit.

The Gospel (Fifth variable part)

The continuation (or beginning) of the holy Gospel according to N...

Priest: Glory be to Thee, O Lord.

Jesus taught His disciples, saying to them: Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are the meek, for they shall possess the land.

Blessed are they that mourn, for they shall be comforted. Blessed are they that hunger and thirst after justice, for they shall have their fill. Blessed are the merciful, for they shall obtain mercy. Blessed are the clean of heart, for they shall see God.

Blessed are the peacemakers, for they shall be called the children of God. Blessed are they that suffer persecution for justice sake, for theirs is the kingdom of heaven. Blessed are ye when they shall revile you, and persecute you, and speak all that is evil against you untruly, for My sake: be glad and rejoice, for great is your reward in heaven.

Server: Praise be to Thee, O Christ.

Priest: By the words of the Gospel may our sins be blotted out.

The Credo

(On Sundays and certain Feast Days)

I believe in one God, the Father almighty, Maker of heaven and earth, and of all things, visible and invisible. And in one Lord Jesus Christ, the only begotten Son of God. And born of the Father, before all ages.

God of God: Light of Light: true God of true God.

Begotten, not made, consubstantial with the Father, by whom all things were made. Who, for us men, and for our salvation, came down from heaven.

Here genuflect.

AND BECAME INCARNATE BY THE HOLY GHOST OF THE VIRGIN MARY: AND WAS MADE MAN.

He was crucified also for us, suffered under Pontius Pilate, and was buried. And the third day He rose again according to the Scriptures. And ascended into heaven, and sitteth at the right hand of the Father.

Et resurrexit tertia die, secundum, Scripturas.

Et ascendit in coelum: sedet ad dexteram Patris.

Et iterum venturus est cum gloria judicare vivos, et mortuos: cujus regni non erit finis.

Et in Spiritum Sanctum Dominum et vivificantem: qui locutus est per Prophetas.

Et unam sanctam catholicam et apostolicam Ecclesiam.

Confiteor unum baptisma in remissionem peccatorum.

Et exspecto resurrectionem mortuorum.

Et vitam venturi saeculi. Amen.

II Mass of the Faithful

From the Offertory to the Preface

Prayers of self-surrender and oblation

The Offertory (Sixth variable part)

See missal for Offertory verse

Priest: Dominus vobiscum

Server: Et cum spiritu tuo.

Priest: Oremus.

The Priest reads the Offertory verse

This being finished, he offers the bread and wine which, by virtue of the words of consecration, he is going to change into the adorable Body and Blood of Jesus Christ.

The Offering of the Bread and Wine

Suscipe, sancte Pater, omnipotens aeternae Deus, hanc immaculatam hostiam, quam ego indignus famulus tuus offero tibi Deo meo vivo et vero, pro innumerabilibus peccatis, et offensionibus, et negligentis meis, et pro omnibus circumstantibus, sed et pro omnibus fidelibus christianis vivis atque defunctis: ut mihi, et illis proficiat ad salutem in vitam aeternam. Amen.

Making the Sign of the Cross with the paten, he places the host upon the corporal. He pours wine and water into the chalice, blessing the water before it is mixed.

He pours a few drops of water into the chalice containing the wine, in remembrance of the water and blood which flowed from the side of Jesus when pierced by the soldier's lance.

Deus, ☩ qui humanae substantiae dignitatem mirabiliter condidisti, et mirabilis reformasti: da nobis per hujus aquae et vini mysterium, ejus divinitatis nostrae fieri dignatus est particeps, Jesus Christus Filius tuus Dominus noster: Qui tecum vivit et regnat in unitate Spiritus Sancti Deus: per omnia saecula saeculorum. Amen

In Masses for the Dead, the foregoing prayer is said, but the water is not blessed. Then the Priest takes the chalice, and offers it, saying,

Offerimus tibi, Domine, calicem salutaris, tuam deprecantes clementiam: ut in

And He shall come again with glory to judge both the living and the dead, of whose kingdom there shall be no end.

And in the Holy Ghost, the Lord and Giver of Life, proceeding from the Father and the Son.

Who, together with the Father and the Son, is adored and glorified: Who spoke by the prophets.

And in one, holy, Catholic and Apostolic Church.

I confess one baptism for the remission of sins.

And I look for the resurrection of the dead. † And the life of the world to come
Amen.

II Mass of the Faithful

From the Offertory to the Preface

Prayers of self-surrender and oblation

The Offertory (Sixth variable part)

See missal for Offertory verse

Priest: The Lord be with you

Server: And with thy spirit.

Priest: Let us pray.

The Priest reads the Offertory verse

This being finished, he offers the bread and wine which, by virtue of the words of consecration, he is going to change into the adorable Body and Blood of Jesus Christ.

The Offering of the Bread and Wine

Accept, O holy Father, almighty and eternal God, this unspotted host, which I, Thine unworthy servant, offer to Thee, my living and true God, for mine innumerable sins, offences, and negligence's, and for all here present: as also for all the faithful Christians both living and dead; that it may be of avail for salvation both to me and to them unto life everlasting. Amen.

Making the Sign of the Cross with the paten, he places the host upon the corporal. He pours wine and water into the chalice, blessing the water before it is mixed.

He pours a few drops of water into the chalice containing the wine, in remembrance of the water and blood which flowed from the side of Jesus when pierced by the soldier's lance.

O God, † who, in creating human nature, didst wonderfully dignify it, and hast still more wonderfully restored it, grant that, by the Mystery of this water and wine, we may become partakers of His divine nature, who deigned to become partakers of our human nature, even Jesus Christ our Lord, Thy Son, who with Thee liveth and reigneth in the unity of the Holy Ghost, God: world without end. Amen.

In Masses for the Dead, the foregoing prayer is said, but the water is not blessed. Then the Priest takes the chalice, and offers it, saying,

We offer to Thee O Lord, the chalice of salvation, beseeching Thy clemency, that

Conspectu divinae majestatis tuae, pro nostra et totius mundi salute cum odore suavitatis ascendat. Amen.

The Priest makes the Sign of the Cross with the chalice, places it upon the corporal, and covers it with the pall. Then, with his hands joined upon the Altar, and slightly bowing down he says:

In spiritu humilitatis, et in animo contrito suscipiamur a te, Domine: et sic fiat sacrificium nostrum in conspectu tuo hodie, ut placeat tibi, Domine Deus.

Raising his eyes towards heaven, extending and then joining his hands, the Priest makes the Sign of the Cross over the host and the chalice, while he invokes the Holy Spirit: (The Priest makes 52 Signs of the Cross during the Mass, the summary of the Cross, which the Mass represents and renews)

Veni Sanctificator omnipotens, aeterne Deus: et bene ☩ dic hoc sacrificium tuo sancto nomini praeparatum.

The Incensing of the Offerings at High Mass

What is offered unto the living God: 1) Bread; 2) Wine: 3) We ourselves - all the faithful. Hence this threefold gift unto God is incensed, because all the faithful through this offertorial act have become holy to God.

At Solemn Masses, the Priest now blesses incense saying the following prayer:

Per intercessionem beati Michaelis Archangeli, stantis a dextris altaris incensi, et omnium electorum suorum, incensum istud dignetur Dominus bene ☩ dicere, et in odorem suavitatis accipere. Per Christum Dominum nostrum. Amen.

Receiving the thurible from the Deacon, the Priest incenses the bread and the wine, while he says:

Incensum istud a te benedictum ascendat ad te, Domine: et descendat super nos misericordia tua.

Then he incenses the Altar, saying:

Dirgatur, Domine, oratio mea, sicut incensum in conspectu tuo: elevatio manuum mearum sacrificium vespertinum. Pone, Domine, custodiam ori meo, et ostium circumstantiae labiis meis. Ut non declinet cor meum in verbo malitiae, ad excusandas excusationes in peccatis.

Giving the censor to the Deacon, he says:

Accendat in nobis Dominus ignem sui amoris, et flammam aeternae caritatis. Amen

it may ascend before Thy divine Majesty as a sweet savour, for our salvation and for that of the whole world. Amen

The Priest makes the Sign of the Cross with the chalice, places it upon the corporal, and covers it with the pall. Then, with his hands joined upon the Altar, and slightly bowing down he says:

Accept us, O Lord, in the spirit of humility and contrition of heart, and grant that the sacrifice which we offer this day in Thy sight may be pleasing to Thee, O Lord God.

Raising his eyes towards heaven, extending and then joining his hands, the Priest makes the Sign of the Cross over the host and the chalice, while he invokes the Holy Spirit: (The Priest makes 52 Signs of the Cross during the Mass, the summary of the Cross, which the Mass represents and renews)

Come, O almighty and eternal God, the Sanctifier, and bless ✠ this Sacrifice, prepared for the glory of Thy holy Name.

The Incensing of the Offerings at High Mass

What is offered unto the living God: 1) Bread; 2) Wine: 3) We ourselves - all the faithful. Hence this threefold gift unto God is incensed, because all the faithful through this offertorial act have become holy to God.

At Solemn Masses, the Priest now blesses incense saying the following prayer:

May the Lord, by the intercession of blessed Michael the Archangel, who standeth at the right side of the altar of incense, and of all His Elect, vouchsafe to bless ✠ this incense and receive it as an odour of sweetness: through Christ our Lord.
Amen.

Receiving the thurible from the Deacon, the Priest incenses the bread and the wine, while he says:

May this incense, which Thou hast blessed, O Lord, ascend to Thee, and may Thy mercy descend upon us.

Then he incenses the Altar, saying

Let my prayer, O Lord, be directed as incense in Thy sight: the lifting up of my hands as an evening sacrifice. Set a watch, O Lord, before my mouth, and a door round about my lips. Incline not my heart to evil words: to make excuses in sins.
Giving the censor to the Deacon, he says:

May the Lord enkindle within us the fire of His love, and the flames of everlasting charity. Amen.

The Priest is then incensed by the Deacon, who then incenses the others in order.

The Washing of the Hands

The Priest washes his fingers to symbolizes the great purity and inner cleanliness of those who offer or participate in this great Sacrifice.

Lavabo inter innocentes manus meas: et circumdabo altare tuum, Domine.
Ut audiam vocem laudis: et enarrem universa mirabilia tua.
Domine, dilexi decorem domus tuae: et locum habitationis gloriae tuae.
Ne perdas cum impiis, Deus, animam meam: et cum viris sanguinum vitam meam.
In quorum manibus iniquitates sunt: dextera: eorum repleta est muneribus.
Ego autem in innocentia mea ingressus sum: redime me, et miserere mei.
Pes meus stetit in directo: in ecclesiis benedicam te, Domine.
Gloria Patri...

In Masses for the Dead and in Passion Tide the Gloria Patri is omitted.

The Prayer to the Most Holy Trinity

Suscipe sancta Trinitas, hanc oblationem, quam tibi offerimus ob memoriam passionis, resurrectionis, et ascensionis Jesu Christe Domini nostri: et in honorem beatae Mariae semper Virginis, et beati Joannis Baptistae, et sanctorum Apostolorum Petri et Pauli, et istorum, et omnium Sanctorum: ut illis proficiat ad honorem, nobis autem ad salutem: et illi pro nobis intercedere dignentur in coelis, quorum memoriam agimus in terris. Pereundem Christum Dominum nostrum.
Amen

The Orate Fratres

Priest: Orate fratres, ut meum ac vestrum sacrificium acceptabile fiat apud Deum Patrem omnipotentem.

Server: Suscipiat Dominus sacrificium de manibus tuis ad laudem, et gloriam nominis sui, ad utilitatem quoque nostram, totiusque Ecclesiae suae sanctae.

Priest: Amen

The Secrets (Seventh variable part)

See Missal for Secret Prayers

Priest: Oremus. Secret Prayer

At conclusion

Priest: Per omnia saecula saeculorum.

Server: Amen.

The Preface

The Priest begins the Preface, a call to render thanks to God the Father, through Jesus Christ, in union with all the heavenly spirits. The prayer of thanksgiving and praise varies with important feasts. There are at the present time 15 different prefaces which are given in the Ordinary of the Mass.

The Priest begins the Preface, holding both hands over the altar.

Priest: Dominus vobiscum.

The Priest is then incensed by the Deacon, who then incenses the others in order.

The Washing of the Hands

The Priest washes his fingers to symbolizes the great purity and inner cleanliness of those who offer or participate in this great Sacrifice.

I will wash my hands among the innocent: and I will compass Thine altar, O Lord. That I may hear the voice of Thy praise: and tell of all Thy wondrous works. I have loved, O Lord, the beauty of Thy house and the place where Thy glory dwelleth. Take not away my soul, O God, with the wicked: nor my life with bloody men. In whose hands are iniquities: their right hand is filled with gifts. But as for me I have walked in mine innocence: redeem me, and have mercy on me. My foot hath stood in the direct way; in the churches I will bless Thee, O Lord.

Gloria Patri...

In Masses for the Dead and in Passion Tide the Gloria Patri is omitted.

The Prayer to the Most Holy Trinity

Receive, O holy Trinity, this oblation which we make to Thee, in memory of the Passion, Resurrection and Ascension of our Lord Jesus Christ, and in honour of Blessed Mary, ever Virgin, blessed John the Baptist, the holy Apostles Peter and Paul, and of all the Saints, that it may avail unto their honour and our salvation, and may they vouchsafe to intercede for us in heaven, whose memory we celebrate on earth. Through the same Christ our Lord. Amen

The Orate Fratres

Brethren, pray that my Sacrifice and yours may be acceptable to God the Father almighty.

Server: May the Lord receive the Sacrifice from thy hands, to the praise and glory of His Name, to our benefit, and that of all His holy Church.

Priest: Amen

The Secrets (Seventh variable part)

See Missal for Secret Prayers

Priest: Let us pray. Secret Prayer

At conclusion

Priest: World without end.

Server: Amen.

The Preface

The Priest begins the Preface, a call to render thanks to God the Father, through Jesus Christ, in union with all the heavenly spirits. The prayer of thanksgiving and praise varies with important feasts. There are at the present time 15 different prefaces which are given in the Ordinary of the Mass.

The Priest begins the Preface, holding both hands over the altar.

Priest: The Lord be with you.

Server: Et cum spiritu tuo.

Priest: Sursum corda.

Server: Habemus ad Dominum.

Priest: Gratias agamus Domino Deo nostro.

Server: Dignum et justum est.

The Sanctus 🕊🕊🕊

Sanctus, Sanctus, Sanctus Domine Deus Sabaoth.

Pleni sunt coeli, et terra gloria tua

Hosanna in excelsis.

Benedictus qui venit in nomine Domini

Hosanna in excelsis.

The Canon of the Mass

The word Canon is derived from the Greek, and signifies: Rule, direction, order.

The Canon comprises the fixed forms of prayer in the Mass from the Sanctus to the Pater noster.

The Prayers before Consecration

Te igitur, clementissime Pater, per Jesum Christum Filium tuum Dominum nostrum supplices rogamus, ac petimus uti accepta habeas, et benedicas, haec ☩ dona, haec ☩ munera, haec ☩ sancta sacrificia illibata, in primis, quae tibi offerimus pro Ecclesia tua sancta catholica: quam pacificare, custodire, adunare, et regere digneris toto orbe terrarum: una cum famulo tuo Papa nostro N..., et Antistite nostro N..., et omnibus orthodoxis, atque catholicis, et apostolicis fidei cultoribus.

Commemoration of the Living

Memento, Domine, famulorum, famularumque tuarum N... et N... et omnium circumstantium, quorum tibi fides cognita est, et nota devotio, pro quibus tibi offerimus: vel qui tibi offerunt hoc sacrificium laudis, pro se, suisque omnibus: pro redemptione animarum suarum, pro spe salutis, et incolumitatis suae: tibi que reddunt vota sua aeterno Deo, vivo vero.

Invocation of the Saints

Communicantes, et memoriam venerantes, in primis gloriosae semper Virginis Mariae, Genitricis Dei et Domini nostri Jesu Christi: sed et beatorum Apostolorum ac Martyrum tuorum, Petri et Pauli, Andreae, Jacobi, Joannis, Thomae, Jacobi, Philippi, Bartholomaei, Matthaei, Simonis, et Thaddaei: Lini, Cleti, Clementis, Xysti, Cornelii, Cypriani, Laurentii, Chrysogoni, Joannis et Pauli, Cosmae et Damiani: et omnium Sanctorum tuorum; quorum meritis, precibusque concedas, ut in omnibus protectionis tuae muniamur auxilio.

He joins his hands.

Per eundem Christum Dominum nostrum. Amen

Communicantes proper

See Missal for Communicantes propers

The Prayers at the Consecration 🕊

Hanc igitur oblationem, servitutis nostrae, sed et cunctae familiae tuae, quaesumus Domine, ut placatus accipias: diesque nostros in tua pace disponas, atque ab aeterna damnatione nos eripi, et in electorum tuorum jubeas grege numerari: Per Christum Dominum nostrum. Amen

Server: And with thy spirit.

Priest: Lift up your hearts

Server: We have them lifted up to the Lord.

Priest: Let us give thanks to the Lord our God.

Server: It is meet and just.

The Sanctus 🛎🛎🛎

Holy, Holy, Holy, Lord God of hosts!

Heaven and earth are full of Thy glory!

Hosanna in the highest!

Blessed is He that cometh in the Name of the Lord!

Hosanna in the highest!

The Canon of the Mass

The word Canon is derived from the Greek, and signifies: Rule, direction, order.

The Canon comprises the fixed forms of prayer in the Mass from the Sanctus to the Pater noster.

The Prayers before Consecration

We therefore, humbly pray and beseech Thee, most merciful Father, through Jesus Christ, Thy Son, our Lord, that Thou wouldst vouchsafe to accept and bless these † gifts, these † presents, this † holy Victim without blemish, which in the first place we offer Thee for Thy holy Catholic Church; vouchsafe to preserve and govern her in peace and union throughout the world, together with Thy servant N..., our Pope, and N..., our Bishop, and all who follow and foster the Catholic and Apostolic Faith.

Commemoration of the Living

Be mindful, O Lord, of Thy servants and handmaidens, N... and N..., and of all here present, whose faith and devotion are known unto Thee, this sacrifice of praise for themselves, their families and friends, for the redemption of their souls, for the health and salvation they hope for; and who now fulfil their obligation to Thee, the eternal, living and true God.

Invocation of the Saints

Communicating with, and honouring the first place the memory of the glorious ever Virgin Mary, Mother of our Lord and God Jesus Christ: as also of the blessed Apostles and Martyrs Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus: Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all the Saints, through whose merits and prayers, grant that we may in all things be defended by the help of Thy protection.

He joins his hands

Through the same Christ our Lord. Amen.

Communicantes proper

See Missal for Communicantes propers

The Prayers at the Consecration 🛎

We therefore, beseech Thee, O Lord, to be appeased and accept this oblation of our service, as also of Thy whole family; and to dispose our days in Thy peace, preserve us from eternal damnation, and rank us in the number of Thine Elect. Through Christ our Lord. Amen

The Hanc igitur for Easter and for Whitsunday is as follows: ♫

Hanc igitur oblationem servitutis nostrae, sed et cunctae familiae tuae, quam tibi offerimus pro his quoque, quos regenerare dignatus es ex aqua, et Spiritu Sancto, tribuens eis remissionem omnium peccatorum, quaesumus Domine, uto placatus accipias: diesque nostros in tua pace disponas, atque ab aeterna damnatione nos eripi, et in electorum tuorum jubeas grege numerari. Per Christum Dominum nostrum. Amen

Quam oblationem tu Deus, in omnibus quaesumus,

He signs thrice the oblation with the Sign of the Cross.

bene✠ dictam, adscrip✠ tam, ra✠ tam, rationabilem, acceptabilemque facere digneris: ut nobis Cor ✠ pus, et Sanguis fiat dilectissimi Filii tui Domini nostri Jesu Christi.

Words of Consecration and Elevation

Consecration of the Host

Qui pridie quam pateretur, accepit panem in sanctas, ac venerabiles manus suas, et elevatis oculis in coelum ad te Deum Patrem suum omnipotentem, tibi gratias agens, bene✠ dixit, fregit, deditque discipulis suis, dicens: Accipite, et manducate ex hoc omnes.

The words of Consecration of the Host

Hoc est enim Corpus meum

After pronouncing the words of Consecration, the Priest, kneeling, adores the Sacred Host ♫; rising he elevates It.-- Look up at the Sacred Host, with faith, piety, and love, saying: "My Lord and my God!"(Indulgence of 7 years) ♫ and then placing it on the corporal, again adores It. After this he keeps his first finger and thumb together (except when he takes up the Host) until after the washing of his fingers. ♫

Consecration of the Wine

Then, uncovering the chalice, the Priest says:

Simili modo postquam coenatum est, accipiens et hunc praeclarum Calicem in sanctas ac venerabiles manus suas: item tibi gratias agens, bene✠ dixit, deditque discipulis suis, dicens: Accipite, et bibite ex eo omnes.

The words of Consecration of the Chalice.

**Hic est enim Calis Sanguinis mei, novi et
aeterni Testamenti: Mysterium fidei: qui pro
vobis et pro multis effundetur in
remissionem peccatorum.**

After the consecration of the Chalice, the Priest says in a low voice:

The Hanc igitur for Easter and for Whitsunday is as follows: ♫

We therefore beseech Thee, O Lord, to be appeased and accept this oblation of our service, as also of Thy whole family, which we make to Thee on behalf of these whom Thou hast vouchsafed to bring to a new birth by water and the Holy Ghost, granting them remission of all their sins: and to dispose our days in Thy peace, preserve us from eternal damnation and rank us in the number of Thine Elect. Through Christ our Lord. Amen

Which oblation do Thou, O God, vouchsafe in all respects,

He signs thrice the oblation with the Sign of the Cross.

To bless, ✠ approve, ✠ ratify, ✠ make worthy and acceptable; that it may become for us the Body and Blood of Thy most beloved Son Jesus Christ our Lord.

Words of Consecration and Elevation

Consecration of the Host

Who, the day before He suffered, took bread into His holy and venerable Hands, and with eyes lifted up towards heaven unto Thee, God, His almighty Father, giving thanks to Thee, He blessed ✠ it, brake it and gave it to His disciples, saying: Take and eat ye all of this,

The words of Consecration of the Host.

For this is My Body.

After pronouncing the words of Consecration, the Priest, kneeling ♫, adores the Sacred Host; rising he elevates It.-- Look up at the Sacred Host, with faith, piety, and love, saying: "My Lord and my God!" (Indulgence of 7 years) ♫ and then placing it on the corporal, again adores It. After this he keeps his first finger and thumb together (except when he takes up the Host) until after the washing of his fingers. ♫

Consecration of the Wine

Then, uncovering the chalice, the Priest says:

In like manner, after He had supped, taking also this excellent chalice into His holy and venerable Hands, and giving Thee thanks, He blessed ✠, and gave to His disciples, saying: Take and drink ye all of this,

The words of Consecration of the Chalice.

For this is the Chalice of My Blood of the new and eternal Testament, the Mystery of Faith; which shall be shed for you and for many unto the remission of sins.

After the consecration of the Chalice, the Priest says in a low voice:

Haec quotiescumque feceritis, in mei memoriam facitis.

The priest kneels and adores the Precious Blood ☩; rising he elevates the Chalice ☩, and setting it down he covers It and adores again ☩

Oblation of the Victim of God

In the name of the Church the Priest asks of God the Father to accept the sacrifice of the Body and Blood of His Son as He did that of Abel, of Abraham, and of Melchisedech, which were figures of the Sacrifice first offered on Calvary and then renewed in each Holy Mass.

With hands held apart, he says:

Unde et memores, Domine, nos servi tui, sed et plebs tua sancta, ejusdem Christi Filii tui Domini nostri tam beatae passionis, nec non et ab inferis resurrectionis, sed et in coelos gloriosae ascensionis: offerimus praeclarae majestati tuae de tuis donis, ac datis, hostiam ☩ puram, hostiam ☩ sanctam, hostiam ☩ immaculatam. Panem ☩ sanctum vitae aeternae, et Calicem ☩ salutis perpetuae.

Supra quae propitio ac sereno vultu respicere digneris: et accepta habere, sicuti accepta habere dignatus es munera pueri tui justi Abel, et sacrificium Patriarchae nostri Abrahae: et quod tibi obtulit summus sacerdos tuus Melchisedech, sanctum sacrificium, immaculatam hostiam.

Bowing down, with hands joined and placed upon the Altar, he says:

Supplices te rogamus, omnipotens Deus: jube haec perferri per manus sancti Angeli tui in sublime altare tuum, in conspectu divinae majestatis tuae: ut quotquot, ex hac altaris, participatione sacrosanctum Filii tui Cor ☩ pus, et San ☩ guinem sumpserimus, omni benedictione caelesti et gratia repleamur. Per eundem Christum Dominum nostrum. Amen.

The Prayers after the Consecration

Here the Priest a) offers the Body and Blood of Christ for the comfort of the souls in Purgatory, b) invokes the saints that through their intercession we may share in the heavenly inheritance destined for us, c) and finishes the Canon

Commemoration of the Dead

Memento etiam, Domine, famulorum famularumque tuarum N... et N..., qui nos praecesserunt cum signo fidei, et dormiunt in somno pacis./ *here Priest remembers the departed brethren /* Ipsi, Domine, et omnibus in Christo quiescentibus, locum refrigerii, lucis et pacis, ut indulgeas, deprecamur: Per eundem Christum Dominum nostrum. Amen

Invocation of the Saints

Nobis Quoque Peccatoribus famulis tuis, de multitudine miserationum tuarum sperantibus, partem aliquam, et societatem donare digneris, cum tuis sanctis Apostolis et Martyribus: cum Joanne, Stephano, Matthia, Barnaba, Ignatio, Alexandro, Marcellino, Petro, Felicitate, Perpetua, Agatha, Lucia, Agnete, Caecilia, Anastasia, et omnibus Sanctis tuis: intra quorum nos consortium, non aestimator meriti sed veniae, quaesumus, largitor admitte.

As often as ye do these things, ye shall do them in remembrance of Me.

The priest kneels and adores the Precious Blood ☩; rising he elevates the Chalice ☩, and setting it down he covers It and adores again. ☩

Oblation of the Victim of God

In the name of the Church the Priest asks of God the Father to accept the sacrifice of the Body and Blood of His Son as He did that of Abel, of Abraham, and of Melchisedech, which were figures of the Sacrifice first offered on Calvary and then renewed in each Holy Mass.

With hands held apart, he says:

Wherefore, O Lord, we Thy servants, as also Thy holy people, calling to mind the blessed Passion of the same Christ Thy Son our Lord, and also His Resurrection from the dead and His glorious Ascension into heaven: offer to Thy supreme Majesty from Thine own gifts bestowed on us, a pure ☩ Victim, a holy ☩ Victim, an unblemished ☩ Victim, the holy ☩ Bread of eternal life, and the Chalice ☩ of everlasting salvation.

Upon which vouchsafe to look with a propitious and serene countenance, and to accept them, as Thou wert graciously pleased to accept the gifts of Thy servant Abel, and the sacrifice of our patriarch Abraham, and that which Thy high priest Melchisedech offered to Thee, -- a holy Sacrifice, a stainless Victim.

Bowing down, with hands joined and placed upon the Altar, he says:

We most humbly beseech Thee, almighty God, command these offerings to be borne by the hands of Thy holy Angel to Thine altar on high, in the sight of Thy divine Majesty, that as many as shall partake of the most holy Body ☩ and Blood ☩ of Thy Son at this altar, may be filled with every heavenly grace and blessing. Through the same Christ our Lord. Amen

The Prayers after the Consecration

Here the Priest a) offers the Body and Blood of Christ for the comfort of the souls in Purgatory, b) invokes the saints that through their intercession we may share in the heavenly inheritance destined for us, c) and finishes the Canon

Commemoration of the Dead

Remember also, O Lord, Thy servants and handmaids N... and N..., who are gone before us with the sign of faith, and rest in the sleep of peace. / *here Priest remembers the departed brethren* / To these, O Lord, and to all that rest in Christ, grant, we beseech Thee, a place of refreshing coolness, light, and peace; Through the same Christ our Lord. Amen

Invocation of the Saints

To us also, Thy sinful servants, confiding in the multitude of Thy mercies, vouchsafe to grant some part and fellowship with Thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicity, Perpetua, Agatha, Lucy, Agnes, Cecily, Anastasia, and with all the Saints, into whose company we beseech Thee to admit us, not weighing our merits, but pardoning our offences.

Final Doxology of the Canon and Minor Elevation

Once more, with the closing prayer of the Canon, the Body and Blood of our Lord are offered up to God.

Per Christum Dominum nostrum.

The Priest joins his hands and thrice signs the Cross over the Host and Chalice saying:

Per quem haec omnia, Domine, semper bona creas, sancti ꝑꝑlicas, vivi ꝑꝑlicas, bene ꝑꝑdicis, et praestas nobis.

He uncovers the Chalice and genuflects; then taking the Host in his right hand, and holding the Chalice in his left, three times he makes the Sign of the Cross over the Chalice and twice between himself and the Chalice saying:

Per ipꝑsum, et cum ipꝑso, et in ipꝑso, est tibi Deo Patri ꝑꝑ omnipotenti in unitate Spiritus ꝑꝑ Sancti, omnis honor et gloria.

Replacing the Host, and covering the Chalice, he kneels down, and rising again, says:

Priest: Per omnia saecula saeculorum.

Server: Amen.

The Pater Noster

Priest: Oremus

Praeceptis salutaribus moniti, et divina institutione formati, audemus dicere:

He extends his hands:

Pater noster, qui es in coelis: sanctificetur nomen tuum: adveniat regnum tuum: fiat voluntas tua, sicut in coelo, et in terra. Panem nostrum quotidianum da nobis hodie: et dimitte nobis debita nostra, sicut et nos dimittimus debitoribus nostris. Et ne nos inducas in tentationem.

Server: Sed libera nos a malo.

Priest: Amen.

The Libera nos and the Fraction of the Host

This prayer mentions in details the evils from which we beg to be delivered. At the end of this prayer the Sacred Host is divided to symbolized the immolation of the Victim, the separation of the Body and Soul of Jesus when He died upon the Calvary.

Then the Priest takes the paten between the first and second finger and says:

Libera nos, quaesumus Domine, ab omnibus malis, praeteritis, praesentibus, et futuris: et intercedente beata, et gloriosa semper Virgine Dei Genitrice Maria, cum beatis Apostolis tuis Petro et Paulo, atque Andrea, et omnibus Sanctis, da propitius pacem in diebus nostris: ut ope misericordiae tuae adjuti, et a peccato simus semper liberi, et ab omni perturbatione securi.

He places the paten under the Host, uncovers the Chalice and makes a genuflection; rising he takes the Host, breaks It in the middle over the Chalice, saying:

Per eundem Dominum nostrum Jesum Christum Filium tuum. Qui tecum vivit et regnat in unitate Spiritus Santi Deus.

Final Doxology of the Canon and Minor Elevation

Once more, with the closing prayer of the Canon, the Body and Blood of our Lord are offered up to God.

The Priest joins his hands and thrice signs the Cross over the Host and Chalice saying:

Through Christ our Lord.

By whom, O Lord, Thou dost ever create, sanctify, † quicken, † bless, † and to us give all these good things.

He uncovers the Chalice and genuflects; then taking the Host in his right hand, and holding the Chalice in his left, three times he makes the Sign of the Cross over the Chalice and twice between himself and the Chalice saying:

By Him, † and with Him, † and in Him † is to Thee, God the Father † almighty, in the unity of the Holy † Ghost, all honour and glory.

Replacing the Host, and covering the Chalice, he kneels down, and rising again, says:

Priest: World without end

Server: Amen.

The Pater Noster

Priest: Let us pray:

Instructed by Thy saving precepts, and following Thy divine institution, we make bold to say:

Our Father, who art in heaven, hallowed be Thy Name: Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation

Server: But deliver us from evil

Priest: Amen.

The Libera nos and the Fraction of the Host

This prayer mentions in details the evils from which we beg to be delivered. At the end of this prayer the Sacred Host is divided to symbolized the immolation of the Victim, the separation of the Body and Soul of Jesus when He died upon the Calvary.

Then the Priest takes the paten between the first and second finger and says:

Deliver us, we beseech Thee, O Lord, from all evils past, present, and to come; and by the intercession of the blessed and glorious ever Virgin Mary, Mother of God, and of the holy Apostles, Peter and Paul, and of Andrew, and of all the Saints, mercifully grant peace in our days, that through the assistance of Thy mercy we may be always free from sin, and secure from all disturbance.

He places the paten under the Host, uncovers the Chalice and makes a genuflection; rising he takes the Host, breaks It in the middle over the Chalice, saying:

Through the same Jesus Christ, Thy Son, our Lord. Who with Thee in the unity of the Holy Ghost liveth and reigneth God,

He replaces the right half of the Host on the paten and breaks off a Particle from the other half which he also replaces on the paten; then, holding the Particle in his right hand over the Chalice now held in his left, he says:

Priest: Per omnia saecula saeculorum.

Server: Amen.

The Priest makes the Sign of the Cross with the Particle over the Chalice saying:

Priest: Pax ✠ Domini sit ✠ semper vobis✠cum.

Server: Et cum spiritu tuo.

He puts the Particle into the Chalice, saying:

Haec commixtio, et consecratio Corporis et Sanguinis Domini nostri Jesu Christi, fiat accipientibus nobis in vitam aeternam. Amen.

The Agnus Dei

The Priest repeats the words of St. John the Baptist, who thus proclaimed the Messiah to the Jews.

Agnus Dei, qui tollis peccata mundi: miserere nobis. 🕯

Agnus Dei, qui tollis peccata mundi: miserere nobis. 🕯

Agnus Dei, qui tollis peccata mundi: dona nobis pacem 🕯.

In Masses for the Dead, he says twice, instead of

Miserere nobis: have mercy on us.

Dona eis requiem.

And lastly:

Dona eis requiem sempiternam.

The Prayers for Holy Communion

Prayer for Peace

Domine Jesu Christe, qui dixisti Apostolis tuis: Pacem relinquo vobis, pacem meam do vobis: ne respicias peccata mea, sed fidem Ecclesiae tuae: eamque secundum voluntatem tuam pacificare et coadunare digneris: Qui vivis et regnas Deus per omnia saecula saeculorum. Amen.

In Solemn Masses the kiss of peace is now given; the Celebrant kisses the Altar, then saluting the Deacon says:

Priest: Pax tecum

Server: Et cum spiritu tuo.

In Masses for the Dead the kiss of peace is not given.

Prayer for Sanctification

Domine Jesu Christe, Fili Dei vivi, qui ex voluntate Patris, cooperante Spiritu Sancto, per mortem tuam mundum vivificasti: libera me per hoc sacrosanctum Corpus et Sanguinem tuum ab omnibus iniquitatibus meis, et universis malis: et fac me tuis semper inhaerere mandatis, et a te numquam separari permittas: Qui cum eodem Deo Patre, et Spiritu Sancto vivis et regnas Deus in saecula saeculorum. Amen.

Prayer for Grace

Perceptio Corporis tui, Domine Jesu Christe, quod ego indignus sumere praesumo, non mihi proveniat in iudicium et condemnationem: sed pro tua pietate, prosit mihi ad tutamentum mentis et corporis, et ad medelam percipiendam: Qui vivis et regnas cum Deo Patre in unitate Spiritus Sancti Deus, Per omnia saecula saeculorum.

Amen.

He replaces the right half of the Host on the paten and breaks off a Particle from the other half which he also replaces on the paten; then, holding the Particle in his right hand over the Chalice now held in his left, he says:

Priest: World without end.

Server: Amen.

The Priest makes the Sign of the Cross with the Particle over the Chalice saying:

Priest: The peace ☩ of the Lord be always with ☩ you.

Server: And with thy spirit.

He puts the Particle into the Chalice, saying:

May this mingling and consecration of the Body and Blood of our Lord Jesus Christ be to us who receive it effectual unto eternal life. Amen.

The Agnus Dei

The Priest repeats the words of St. John the Baptist, who thus proclaimed the Messiah to the Jews.

Lamb of God, who takest away the sins of the world, have mercy on us. 🐑

Lamb of God, who takest away the sins of the world, have mercy on us. 🐑

Lamb of God, who takest away the sins of the world, grant us peace. 🐑

In Masses for the Dead, he says twice, instead of

Miserere nobis: have mercy on us.

Grant them rest

And lastly:

Grant them eternal rest.

The Prayers for Holy Communion

Prayer for Peace

O Lord Jesus Christ, who saidst to Thine Apostles: Peace I leave you, My peace I give unto you: look not upon my sins but upon the faith of Thy Church; and deign to grant her that peace and unity which is in accord with Thy Will: Who livest and reignest God, world without end. Amen

In Solemn Masses the kiss of peace is now given; the Celebrant kisses the Altar, then saluting the Deacon says:

Priest: Peace be with you

Server: And with thy spirit.

In Masses for the Dead the kiss of peace is not given.

Prayer for Sanctification

O Lord Jesus Christ, Son of the living God, who, according to the will of Thy Father, with the cooperation of the Holy Ghost, hast by Thy death given life to the world; deliver me by this Thy most sacred Body and Blood, from all mine iniquities and from all evils; and make me always cleave to Thy commandments, and suffer me never to be separated from Thee. Who livest and reignest, with the same God the Father and the Holy Ghost, God, world without end Amen.

Prayer for Grace

Let not the partaking of Thy Body, O Lord Jesus Christ, which I though unworthy, presume to receive, turn to my judgment and condemnation; but let it, through Thy mercy, become a safeguard and remedy, both for soul and body; Who with God the Father, in the unity of the Holy Ghost, livest and reignest God, for ever and ever. Amen.

The prayers at the Communion

The Priest's Communion

The Priest genuflects, rises and says:

Panem coelestem accipiam, et nomen Domini invocabo.

He then repeats the words of the Centurion whose humble prayer obtained the healing of his servant.

*Bowing slightly, he takes both halves of the Host between the thumb and forefinger of his left hand, and the paten between the same forefinger and the middle one; then striking his breast with his open right hand, and raising his voice a little, he **says three times** devoutly and humbly:*

Domine, non sum dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanabitur anima mea.

Then using his right hand, he makes the Sign of the Cross above the paten with the Host, saying:

Corpus Domini nostri Jesu Christi custodiat animam meam in vitam aeternam. Amen.

He then reverently receives both halves of the Host, joins his hands, and meditates a short time.

Communion of the Precious Blood

He uncovers the Chalice, genuflects, collects whatever fragments may remain on the corporal, and purifies the paten over the Chalice saying:

Quid retribuam Domino pro omnibus quae retribuit mihi? Calicem salutaris accipiam, et nomen Domini invocabo. Laudans invocabo Dominum, et ab inimicis meis salvus ero.

The Priest takes the Chalice and making the Sign of the Cross with It says:

Sanguis Domini nostri Jesu Christi custodiat animam meam in vitam aeternam. Amen.

Then he receives all the Precious Blood, together with the Particle.

The People's Communion

Server. Confiteor Deo omnipotenti, beatae Mariae semper Virgini, beato Michaeli Archangelo, beato Joanni Baptistae, sanctis Apostolis Petro et Paulo, omnibus Sanctis, et tibi Pater: quia peccavi nimis cogitatione, verbo, et opere:

Here strike your breast thrice

Mea culpa, mea culpa, mea maxima culpa. Ideo precor beatam Mariam semper Virginem, beatum Michaellem Archangelum, beatum Joannem Baptistam, sanctos Apostolos Petrum et Paulum, omnes Sanctos, et te Pater, orare pro me ad Dominum Deum nostrum

God, for ever and ever. Amen.

The prayers at the Communion

The Priest's Communion

The Priest genuflects, rises and says:

I will take the Bread of heaven, and will call upon the Name of the Lord.

He then repeats the words of the Centurion whose humble prayer obtained the healing of his servant.

Bowing slightly, he takes both halves of the Host between the thumb and forefinger of his left hand, and the paten between the same forefinger and the middle one; then striking his breast with his open right hand, and raising his voice a little, he says three times devoutly and humbly:

Lord, I am not worthy that Thou shouldst enter under my roof; say but the word, and my soul shall be healed.

Then using his right hand, he makes the Sign of the Cross above the paten with the Host, saying:

The Body of our Lord Jesus Christ preserve my soul unto life everlasting.

Amen

He then reverently receives both halves of the Host, joins his hands, and meditates a short time.

Communion of the Precious Blood

He uncovers the Chalice, genuflects, collects whatever fragments may remain on the corporal, and purifies the paten over the Chalice saying:

What shall I render to the Lord for all the things that He hath rendered to me? I will take the Chalice of salvation, and I will call upon the Name of the Lord. Praising I will call upon the Lord, and I shall be saved from mine enemies.

The Priest takes the Chalice and making the Sign of the Cross with It says:

The Blood of our Lord Jesus Christ preserve my soul unto life everlasting. Amen.

Then he receives all the Precious Blood, together with the Particle.

The People's Communion

Server. I confess to almighty God, to the blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, to all the Saints, and to you, Father, that I have sinned exceedingly in thought, word and deed,

Here strike your breast thrice.

Through my fault, through my fault, through my most grievous fault. Therefore, I beseech the blessed Mary, ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, Father, to pray to the Lord our God for me.

Priest. Misereatur vestri omnipoens Deus, et dimissis peccatis vestris, perducatur vos ad vitam aeternam.

Server. Amen.

Making the Sign of the Cross he continues:

Priest. Indulgentiam, ☩ absolutionem, et remissionem peccatorum vestrorum, tribuat vobis omnipotens et misericors Dominus.

Server. Amen

Holding the ciborium in his left hand, with his right he elevates a particle of the Blessed Sacrament and turning toward the people, he says:

Ecce Agnus Dei, ecce qui tollit peccata mundi.

And then he says three times:

Domine, non sum dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanabitur anima mea.

He distributes Holy Communion, saying to each:

Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.

If you do not communicate at the Mass make an act of Spiritual Communion.

From the Ablutions to the End

(Thanksgiving)

The Prayers during Ablutions

Quod ore sumpsimus, Domine, pura mente capiamus: et de munere temporali fiat nobis remedium sempiternum.

Corpus tuum, Domine, quod sumpsi, et Sanguis, quem potavi, adhaereat visceribus meis: et praesta; ut in me non remaneat scelerum macula, quem pura et sancta refecerunt sacramenta: Qui vivis et regnas in saecula saeculorum. Amen.

The Priest washes his fingers and receives the second ablution. Then he covers the chalice, and folding the corporal, he makes up the chalice as at the beginning of Mass, and goes to the right side of the altar to say the prayers from the Missal.

The Communion Verse (Eighth variable part)

See your missal for Communion verse

The Priest kisses the altar.

Then he turns to the people, and says:

Priest: Dominus vobiscum

Server: Et cum spiritu tuo

Priest: Oremus.

Priest: May almighty God be merciful unto you and forgiving you your sins, bring you to everlasting life.

Server: Amen

Making the Sign of the Cross he continues:

Priest: May the almighty and merciful Lord grant you pardon, † absolution, and remission of your sins.

Server: Amen

Holding the ciborium in his left hand, with his right he elevates a particle of the Blessed Sacrament and turning toward the people, he says:

Behold the Lamb of God, behold Him Who taketh away the sins of the world.

And then he says three times:

Lord, I am not worthy that Thou shouldst enter under my roof; say but the word, and my soul shall be healed.

He distributes Holy Communion, saying to each:

The Body of our Lord Jesus Christ preserve thy soul unto life everlasting.

Amen.

If you do not communicate at the Mass make an act of Spiritual Communion.

From the Ablutions to the End (Thanksgiving)

The Prayers during Ablutions

Grant, O Lord, that what we have taken with our mouth, we may receive with a pure mind; and from a temporal gift may it become to us an eternal remedy.

May Thy Body, O Lord, which I have received, and Thy Blood which I have drunk, cleave to mine innermost being; and grant, that no stain of sin may remain in me, who have been fed with this pure and holy Sacrament: Who livest and reignest for ever and ever. Amen.

The Priest washes his fingers and receives the second ablution. Then he covers the chalice, and folding the corporal, he makes up the chalice as at the beginning of Mass, and goes to the right side of the altar to say the prayers from the Missal.

The Communion Verse (Eighth variable part)

See your missal for Communion verse

The Priest kisses the altar.

Then he turns to the people, and says:

Priest: The Lord be with you.

Server: And with thy spirit.

Priest: Let us pray.

The Postcommunion Prayers (Ninth variable part)

See your missal for the Postcommunion prayers

At the end of the Postcommunion Prayer say:

Server: Amen.

Conclusion of the Mass

The Dismissal

The Priest turns to the people and says

Priest: Dominus vobiscum

Server: Et cum spiritu tuo

Priest: Ite, missa est.

Server: Deo gratias.

If the Gloria in excelsis has not been said, there is said instead of the Ite, missa est:

Priest: Benedicamus Domino

Server: Deo gratias.

In Masses for the Dead is said:

Priest: Requiescant in pace

Server: Amen

In Easter Week is said:

Priest: Ite, missa est, alleluia, alleluia.

Server: Deo gratias, alleluia, alleluia.

The Blessing

The Priest, making a profound reverence, again asks the Blessed Trinity graciously to accept this Holy Sacrifice. Bowing down before the Altar, with hands joined upon it, he says:

Placeat tibi, sancta Trinitas, obsequium servitutis meae: et praesta: ut sacrificium, quod oculis tuae majestatis indignus obtuli, tibi sit acceptabile, mihi que, et omnibus, pro quibus illud obtuli, sit, te miserante, propitiabile. Per Christum Dominum nostrum. Amen.

Then he turns to the faithful, invoking upon them the blessing of God and making over them the Sign of the Cross.

He kisses the Altar, and raising his eyes, extending, raising and joining his hands, he bows down his head and turning to the people says:

Priest: Benedicat vos omnipotens Deus, Pater, et Filius, ☩ et Spiritus Sanctus.

Server: Amen.

(In Masses for the Dead the Blessing is omitted.)

The Last Gospel

Priest: Dominus vobiscum

Server: Et cum spiritu tuo.

He traces the Sign of the Cross, first upon the Altar, and then upon his forehead, lips and breast, and says:

Priest: Initium ☩ sancti Evangelii secundum Joannem.

Server: Gloria tibi, Domine.

The Postcommunion Prayers (Ninth variable part)

See your missal for the Postcommunion prayers

At the end of the Postcommunion Prayer say:

Server: Amen.

Conclusion of the Mass

The Dismissal

The Priest turns to the people and says

Priest: The Lord be with you.

Server: And with thy spirit.

Priest: Go, the Mass is ended

Server: Thanks be to God

If the Gloria in excelsis has not been said, there is said instead of the Ite, missa est:

Priest: Let us bless the Lord.

Server: Thanks be to God.

In Masses for the Dead is said:

Priest: May they rest in peace.

Server: Amen

In Easter Week is said:

Priest: Go, the Mass is ended, alleluia, alleluia.

Server: Thanks be to God, alleluia, alleluia.

The Blessing

The Priest, making a profound reverence, again asks the Blessed Trinity graciously to accept this Holy Sacrifice. Bowing down before the Altar, with hands joined upon it, he says:

May the performance of my homage be pleasing to Thee, O holy Trinity: and grant that the Sacrifice which I, though unworthy, have offered up in the sight of Thy majesty, may be acceptable to Thee, and through Thy mercy, be a propitiation for me and for all those from whom I have offered it. Through Christ our Lord. Amen.

Then he turns to the faithful, invoking upon them the blessing of God and making over them the Sign of the Cross.

He kisses the Altar, and raising his eyes, extending, raising and joining his hands, he bows down his head and turning to the people says:

Priest: May almighty God the Father, Son, ✠ and Holy Ghost, bless you.

Server: Amen.

(In Masses for the Dead the Blessing is omitted.)

The Last Gospel

Priest: The Lord be with you

Server: And with thy spirit

He traces the Sign of the Cross, first upon the Altar, and then upon his forehead, lips and breast, and says:

Priest: The beginning ✠ of the Holy Gospel according to John.

Server: Glory be to Thee, O Lord

In principio erat Verbum, et Verbum erat apud Deum, et Deus erat Verbum. Hoc erat in principio apud Deum. Omnia per ipsum facta sunt: et sine ipso factum est nihil quod factum est: in ipso vita erat, et vita erat lux hominum: et lux in tenebris lucet, et tenebrae eam non comprehenderunt.

Fuit homo missus a Deo, cui nomen erat Joannes. Hic venit in testimonium, ut testimonium perheberet de lumine, ut omnes crederent per illum. Non erat ille lux, sed ut testimonium perhiberet de lumine. Erat lux vera quae illuminat omnem hominem venientem in hunc mundum.

In mundo erat, et mundus per ipsum factus est et mundus eum non cognovit. In propria venit, et sui eum non receperunt. Quotquot autem receperunt eum, dedit eis potestatem filios Dei fieri, his, qui credunt in nomine ejus: qui non ex sanguinibus, neque ex voluntate carnis, neque ex voluntate viri, sed ex Deo nati sunt.

Here all genuflect.

ET VERBUM CARO FACTUM EST, et habitavit in nobis: et vidimus gloriam ejus, gloriam quasi Unigeniti a Patre, plenum gratiae et veritatis.

Server: Deo gratias.

Prayers Ordered by the Pope

To be said kneeling after the celebration of Low Mass.

Hail Mary... (**Three times**)

Hail, holy Queen, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this valley of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us. And after this our exile, show unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary.

Priest: Pray for us, O holy Mother of God.

People: That we may be made worthy of the promises of Christ.

Priest: Let us Pray: O God, our refuge and our strength, look down in mercy on Thy people who cry to Thee; and by the intercession of the glorious and immaculate Virgin Mary, Mother of God, of St. Joseph her Spouse, of Thy blessed Apostles Peter and Paul, and of all the Saints, in mercy and goodness hear our prayers for the conversion of sinners, and for the liberty and exaltation of our holy Mother the Church. Through the same Christ our Lord.

People: Amen

Saint Michael the Archangel, defend us in the day of battle; be our safeguard against the wickedness and snares of the devil. May God rebuke him, we humbly pray: and do thou, O Prince of the heavenly host, by the power of God, thrust down to hell Satan and all the wicked spirits, who wander through the world for the ruin of souls. Amen

The following invocation, thrice repeated, has been added by order of Pope St. Pius X:

Priest: Most Sacred Heart of Jesus

People: Have mercy on us.

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him, and without Him was made nothing that was made: in Him was life, and the life was the Light of men; and the Light shineth in the darkness and the darkness did not comprehend it.

There was a man sent from God, whose name was John. This man came for a witness, to testify concerning the Light, that all men might believe through him. He was not the Light, but was to give testimony of the Light, which enlighteneth every man that cometh into the world.

He was in the world, and the world was made by Him, and the world knew Him not. He came unto His own, and His own received Him not. But as many as receive Him, He gave them power to be made the sons of God, to them that believe in His Name, who are born not of blood, nor of the will of the flesh, nor the will of man, but of God.

Here all genuflect.

AND THE WORD WAS MADE FLESH, and dwelt among us: and we saw His glory, the glory as it were of the Only begotten of the Father, full of grace and truth.

Server: Thanks be to God.

Prayers Ordered by the Pope

To be said kneeling after the celebration of Low Mass.

Hail Mary... (**Three times**)

Hail, holy Queen, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this valley of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us. And after this our exile, show unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary.

Priest: Pray for us, O holy Mother of God.

People: That we may be made worthy of the promises of Christ.

Priest: Let us Pray: O God, our refuge and our strength, look down in mercy on Thy people who cry to Thee; and by the intercession of the glorious and immaculate Virgin Mary, Mother of God, of St. Joseph her Spouse, of Thy blessed Apostles Peter and Paul, and of all the Saints, do Thou mercifully and graciously hear the prayers which we pour forth for the conversion of sinners, and for the freedom and exaltation of Holy Mother the Church. Through the same Christ our Lord.

People: Amen

Saint Michael the Archangel, defend us in battle; be our defense against the wickedness and snares of the devil. May God rebuke him, we humbly pray: and do thou, O Prince of the heavenly host, by the power of God, thrust into hell Satan and the other evil spirits, who prowl about the world for the ruin of souls. Amen

The following invocation, thrice repeated, has been added by order of Pope St. Pius X:

Priest: Most Sacred Heart of Jesus

People: Have mercy on us.

Devotions for Holy Communion

Prayer Before Communion

Incline the ears of Thy loving kindness, most merciful God, to our prayers, and enlighten our heart with the grace of the Holy Ghost; so that we may be worthy to assist at Thy Mysteries and to love Thee with an everlasting love. O God, unto whom every heart lies open, and every wish speaketh, and from whom no secret is hidden, cleanse the thoughts of our hearts, by the inpouring of the Holy Ghost, so that we may perfectly love Thee, and worthily magnify Thy holy Name. Inflame our reins and our heart, O Lord, with the fire of the Holy Ghost, that we may serve Thee with a chaste body and please Thee with a pure mind. May the Paraclete, who proceedeth from Thee, we beseech Thee, O Lord, enlighten our minds and lead us into all truth, even as Thy Son hath promised unto us. May the power of the Holy Ghost be with us, O Lord, we beseech Thee, mercifully to cleanse our hearts and to keep them from all adversities. O God, who didst teach the hearts of the faithful by the light of the Holy Ghost, grant that by the gift of the same Spirit we may be truly wise and ever rejoice in His consolation. Cleanse our thoughts, O Lord, we beseech Thee, by Thy visitation, that when our Lord Jesus Christ, Thy Son, shall come He may find within us a dwelling place prepared for Him; who liveth and reigneth with Thee in the unity of the Holy Ghost, God, world without end. Amen.

Prayer of St. Ambrose

O Gracious Lord Jesus Christ, I, a sinner, presuming not on my own merits, but trusting to Thy mercy and goodness, fear and tremble in drawing near to the Table on which is spread Thy Banquet of all delights. For I have defiled both my heart and body with many sins, and have not kept a strict guard over my mind and my tongue. Wherefore, O gracious God, O awesome Majesty, I, a wretched creature, reduced to extremity, have recourse to Thee, the fount of mercy; I fly to Thee that I may be healed, and take refuge under Thy protection, and I ardently desire to have Him as my Saviour whom I am unable to withstand as my judge. To Thee, O Lord, I show my wounds, to Thee I lay bare my shame. I know that my sins are many and great, on account of which I am filled with fear. But I trust in Thy mercy, for it is unbounded. Look down upon me, therefore, with eyes of mercy, O Lord Jesus Christ, eternal King, God and Man, crucified for man. Hearken unto me, for my hope is in Thee; have mercy on me, who am full of misery and sin, Thou who wilt never cease to let flow the fountain of mercy. Hail, Thou saving Victim, offered for me and for all mankind on the tree of the cross. Hail, Thou noble and precious Blood, flowing from the wounds of my crucified Lord Jesus Christ and washing away the sins of the whole world. Remember, O Lord, Thy creature, whom Thou hast redeemed with Thy Blood. I am grieved because I have sinned, I desire to make amends for what I have done. Take away from me therefore, O most merciful Father, all my iniquities and offences, that, being purified both in soul and body, I may worthily partake of the Holy of Holies; and grant that this holy oblation of Thy Body and Blood, of which all unworthy I

purpose to partake, may be to me the full remission of my sins, the perfect cleansing of my offences, the means of driving away all evil thoughts and of renewing all holy desires, the advancement of works pleasing to Thee, as well as the strongest defense and protection for soul and body against the craft and the snares of my enemies. Amen.

Prayer of St. Thomas Aquinas

Almighty and everlasting God, behold, I am about to approach the Sacrament of Thine only begotten Son, our Lord Jesus Christ. I approach as one who is sick to the physician of life, as one unclean to the well spring of mercy and goodness, as one blind to the light of eternal brightness, as one poor and needy to the Lord of heaven and earth. Wherefore I beseech Thee, of Thine infinite goodness, to heal my sickness, to wash away my filth, to enlighten my blindness, to enrich my poverty, and to clothe my nakedness, that I may receive the Bread of Angels, the King of kings, and Lord of lords with such reverence, and humility, with such contrition and devotion, with such purity and faith, with such purpose and intention, as may conduce to the salvation of my soul. Grant, I beseech Thee, that I may receive not only the Sacrament of the Body and Blood of our Lord, but also the fruit and virtue of the Sacrament. O most indulgent and merciful God, grant me so to receive the Body of Thine only begotten Son, our Lord Jesus Christ, which He took of the Virgin Mary, that I may be found worthy to be incorporated with His mystical body and numbered among His members. O most loving Father, grant that I may one day contemplate forever face to face Thy beloved Son, whom now on my pilgrimage I am about to receive under a veil, who liveth and reigneth with Thee in the unity of the Holy Ghost, God, for ever and ever. Amen.

Prayer to the Blessed Sacrament

My Lord Jesus Christ, it is Thy great love for men that keeps Thee day and night in this Sacrament, full of pity and love, expecting, inviting, and welcoming all who visit Thee. I believe that Thou art really present in the Sacrament of the Altar. From the depth of my nothingness, I adore Thee; and I thank Thee for the many graces Thou hast given me, especially for the gift of Thyself in this Sacrament, for the gift of Thy most holy Mother as my intercessor, and for the privilege of visiting Thee in this Church. I now speak to Thy most loving Heart with a three fold intention : to thank Thee for the great gift of Thyself; to atone for all the insults which Thy enemies heap upon Thee in this Sacrament; and to adore Thee wherever Thy Eucharistic Presence is dishonored or forgotten. My Jesus, I love Thee with my whole heart. I am very sorry for my ingratitude to Thy infinite goodness., I now resolve, with the help of Thy grace, never to offend Thee again. And, sinful as I am, I consecrate to Thee my entire self, my whole will, my affections my desires, and all that I have. From now on , do with me and mine as Thou pleasest. I ask for and desire only Thy love, final perseverance, and the grace always to do Thy holy will. I intercede with Thee

for the souls in purgatory, especially for those who were most devoted to the Blessed Sacrament, and to Thy most holy Mother. I recommend to Thee also, all poor sinners. And lastly, my dear Savior, I unite all my desires with the desires of Thy most loving Heart. Thus united, I present them to Thy Eternal Father, and beg Him in Thy Name and for love of Thee, to hear and answer them. Amen.

Jesus, meek and humble of heart, make our hearts like unto Thine.

Act of Spiritual Communion

My Jesus, I believe that Thou art really present in the most Blessed Sacrament of the Altar. I love Thee above everything else, and I long to receive Thee into my soul. I cannot now receive Thee in Holy Communion, but I beg Thee to come to me at least spiritually. I embrace Thee as already there, and unite myself entirely to Thee, Grant that I may never be separated from Thee!

I adore Thee every moment, O Living Bread from heaven, Great Sacrament!

Prayer for Increase of Daily Holy Communions

O Sweetest Jesus, Who camest into this world to give to all the life of Thy grace, and Who, to preserve and sustain it, didst will to be the remedy of our daily infirmities, and our daily food; humbly we pray Thee, by Thy Heart, all on fire for love of us, to pour out Thy Holy Spirit upon all, so that those who are unhappily in mortal sin may be converted to Thee, and recover the life of grace which they have lost; and those who by Thy gift still live this divine life, may every day, when they are able, approach devoutly to Thy holy table, where, in daily Holy Communion, receiving every day the antidote to their daily venial sins, and nourishing the life of grace in their hearts, and purifying more and more their souls. They may come at last to the enjoyment with Thee of eternal beatitude. Amen.

Heart of Jesus. Burning with love for us, inflame our hearts with love of Thee.

Prayers after Communion

Prayer to the Blessed Virgin Mary

O Mary, Virgin and Mother most holy, behold, I have received thy dearly beloved Son, Whom thou didst conceive in thy Immaculate Womb, didst bring forth and nourish and strain to thyself in sweetest embrace. Behold Him Whose every glance filled thee with joy and all delight: Him I present and offer to thee in loving humility, to be clasped in thy arms and loved in thy heart and to be offered in supreme adoration to the most Holy Trinity, for thine own honor and glory, for my needs, and for the needs of the whole world. I beg thee, therefore, most dear Mother, obtain for me forgiveness of all my sins, the precious grace of serving thee more faithfully for the future, and that final grace of being able along with thee to praise Him through endless ages. Amen.

Prayer to Saint Joseph

Saint Joseph, Guardian of virgins and Father, to whose faithful care Christ Jesus, Innocence itself, and Mary, Virgin of virgins, were entrusted, I ask and beg of thee, through these two dearest pledges, Jesus and Mary, preserve me from all defilement, and make it always possible for me unsullied in mind, pure in heart, and chaste in body to give to Jesus and Mary my holiest service. Amen.

Prayer after Holy Communion

Bless the Lord, O my soul! And let all that is within me bless His holy Name. "Bless the Lord, O my soul! And never forget all that He hath done for thee." Let my soul, O Lord, be sensible of its happiness. Let it, in the silence of all worldly cares, taste and enjoy the sweetness of Thy presence. "It is good for me to adhere to my God, to put my hope in the Lord God. I will hear what the Lord God will speak in me."

Here pause a while, and commune with your God.

Behold, O Lord, I possess Thee, who possessest all things, and who canst do all things. Thou art the heavenly Physician of my soul, who healest all my infirmities: and I am the sick man, whom Thou camest down from heaven to heal. Oh, heal my soul, for I have sinned against Thee. Amen.

An Act of Confidence

Behold, I am now in possession of the Sovereign Good. The first thought, O God, with which Thy presence inspires me, is a sentiment of adoration and respect. Yes, under these sacred veils, where Thy love for me hath concealed the splendor of Thy Majesty, I most humbly adore Thee. I acknowledge Thee as my Master, my Creator, and the Supreme Arbiter of my eternal destiny. But these thoughts are absorbed in the greatness of my confidence. Thou art glorious in heaven, all powerful on earth and terrible in hell; but in the Blessed Eucharist Thou art mild, consoling, sweet, and liberal. Ah, what canst Thou refuse me, when Thou hast given me Thyself? Amen.

Anima Christi

Soul of Christ, sanctify me. Body of Christ, save me.
Blood of Christ, inebriate me. Water from the side of Christ, wash me.
Passion of Christ, strengthen me. O good Jesus, hear me.
Within Thy wounds hide me. Suffer me not to be separated from Thee.
From the malignant enemy defend me. In the hour of my death call me.
And bid me to come to Thee, That with Thy Saints I may praise Thee, For ever and ever. Amen.

To Jesus in the Blessed Sacrament

May the Heart of Jesus in the most Blessed Sacrament be praised, adored, and loved with grateful affection, at every moment, in all the tabernacles of the world, even to the end of time. Amen.

Prayer of St. Thomas Aquinas

I give thanks to Thee, O holy Lord, Father almighty, eternal God, who hast vouchsafed, not for any merits of my own, but solely out of the condescension of Thy mercy, to appease the hunger of the soul of Thine unworthy servant, with the precious Body and Blood of Thy Son our Lord Jesus Christ. I implore that this holy Communion be not to me a condemnation unto punishment, but a saving plea unto forgiveness. May it be unto me the armor of faith and the shield of good purpose. May it be the emptying out of my vices, the extinction of all concupiscence and lust, the increase of charity and patience, of humility and obedience, and of all virtues; a strong defence against the snares of all enemies, visible and invisible; the perfect quieting of all my impulses, both body and of my soul; a firm cleaving unto Thee, the one true God; and an ending of a happy consummation. And I beseech Thee, that Thou wouldst vouchsafe to bring me, a sinner, to that ineffable Banquet, in which Thou, together with Thy Son and the Holy Ghost, art to Thy Saints true light, fullness of content, eternal joy, gladness without alloy and perfect happiness. Through the same Christ our Lord. Amen.

Prayer of St. Bonaventure

Pierce, O most sweet Lord Jesus, my inmost soul with the most joyous and healthful wound of Thy love, with true, tranquil, and most holy apostolic charity, that my soul may ever languish and melt with love and longing for Thee, that it may yearn for Thee and faint for Thy courts, and long to be dissolved and to be with Thee. Grant that my soul may hunger after Thee, the bread of Angels, the comforting nourishment of holy souls, our daily and supersubstantial bread, having all sweetness and savor and every delight of taste; let my heart ever hunger after and feed upon Thee, upon whom the Angels desire to look, and may mine in- most soul be filled with the sweetness of Thy savor; may it ever thirst after Thee, the source of life, the fount of wisdom and knowledge, the fountain of everlasting light, the flood of pleasure, the richness of the house of God; may it ever compass Thee, seek Thee, find Thee, run to Thee, attain to Thee, meditate upon Thee, speak of Thee, and do all things to the praise and glory of Thy Name, with humility and discretion, with love and delight, with ease and affection, and with perseverance unto the end; and mayest Thou alone be ever my hope, my entire assurance, my riches, my delight, my pleasure, my joy, my rest and tranquility, my peace, my sweetness, my fragrance, my sweet savor, my food, my refreshment, my refuge, my help, my wisdom, my portion, my possession and my treasure, in whom may my mind and my heart remain fixed and firm and rooted immovably for evermore. Amen.

Prayer of St. Augustine

Before Thine eyes, O Lord, we bring our sins, and we compare them with the stripes we have received. If we examine the evil we have wrought, what we suffer is little, what we deserve is great. What we have committed is very grievous, what we have suffered is very slight. We feel the punishment of sin, yet withdraw not from the obstinacy of sinning. Under Thy lash our inconstancy is visited, but our sinfulness is not changed. Our suffering soul is tormented, but our neck is not bent. Our life groans under sorrow, yet amends not in deed. If Thou spare us, we correct not our ways: If Thou punish, we cannot endure it. In time of correction we confess our wrong doing: after Thy visitation we forget that we have wept. If Thou stretchest forth Thy hand, we promise amendment; if Thou withholdest the sword, we keep not our promise. If Thou strikest, we cry out for mercy: if Thou sparest, we again provoke Thee to strike. Here we are before Thee, O Lord, confessedly guilty: we know that unless Thou pardon we shall deservedly perish. Grant then, O almighty Father, without our deserving it, the pardon we ask; Thou who madest out of nothing those who ask Thee. Through Christ our Lord. Amen.

*Deal not with us, O Lord, according to our sins.
Neither reward us according to our iniquities.*

Let us pray.

O God, who by sin art offended and by penance pacified, mercifully regard the prayers of Thy suppliant people, and turn away the scourges of Thy wrath, which we deserve for our sins. Through Christ our Lord. Amen.

Adoro te devote, latens Deitas (Hymn of St. Thomas Aquinas)

Prostrate I adore Thee, Deity unseen, Who Thy glory hidest'neath these shadows mean; Lo, to Thee surrendered, my whole heart is bowed, Tranced as it beholds Thee, shrined within the cloud.

Taste and touch and vision to discern Thee fail, But the hearing only well may here prevail. I believe whate'er the Son of God hath told; What the Truth hath spoken, that for truth I hold.

On the Cross lay hidden but Thy Deity, Here is hidden also Thy Humanity: But in both believing and confessing, Lord, Ask I what the dying thief of Thee implored. Thy dread wounds, like Thomas, though I cannot see, His be my confession, Lord and God, of Thee. Make my faith unfeigned evermore increase, Give me hope unfading, love that cannot cease.

O Memorial wondrous of the Lord's own death! Living Bread, that givest all thy creatures breath, Grant my spirit ever by Thy life may live, To my taste Thy sweetness never failing give. Pelican of mercy, Jesus, Lord and God, Cleanse me, wretched sinner, in Thy precious Blood: Blood whereof one drop for humankind outpoured, might from all transgression have the world restored.

Jesus, whom now veiled I by faith descry, What my soul doth thirst for, do not,
Lord, deny: That Thy Face unveiled I at last may see, With the blissful vision blest
my God, of Thee. Amen.

A Prayer for a Visit to the Blessed Sacrament

(Including all the Acts Recommended)

My Lord and my God, I firmly believe that Thou art really present in the sacred Host. I adore Thee beneath the sacramental veil which Thou hast mercifully chosen in order to approach us. Permit me, O dearest Jesus, to render Thee my homage together with the angels who surround Thy altar throne. I believe that Thou dwellest on our altars not only to receive our humble adoration, but also to be the food of our souls, our sacrifice to the infinite majesty of the heavenly Father, our light in darkness, our counsel in doubt, our consolation in affliction, our strength in temptation, our friend in every need, our teacher in the school of perfection, our model in the way of sanctity. I am a poor sinner, but I hope in that boundless mercy which detains Thee a prisoner of love in the tabernacle. I come to Thee with a contrite heart, and I beg Thy pardon and mercy. Thou art truly called the “Lover of souls,” for Thou hast sacrificed Thy life for our salvation; Thou hast said: “My delights are to be with the children of men”; and Thy death bed gift to us was the Holy Eucharist. I behold the tabernacle surmounted by a cross, and this reminds me, dear Lord and Saviour, that the Blessed Sacrament is a memorial of Thy passion and death. I love that infinite goodness which induced Thee to institute this holy sacrament of the altar, the grandest memorial of all Thy works, wherein Thou dost communicate Thyself so wonderfully to Thy creatures. I thank Thee for this sublime proof of Thy love, and ardently wish that I could worthily acknowledge all the blessings that I have ever received from this fountain of grace and mercy. I sincerely regret that this precious pledge of Thy love is received by so many Christians with coldness and indifference. I wish to make amends of my own ingratitude, and heartfelt atonement for all those sinful acts of my life, by which I have wounded Thy sacred Heart. I offer Thee my profound adoration, my sorrow, and my love, to appease and to rejoice, as much as I can, Thy sacred Heart, in this sacrament of love and to make reparation for all the acts of irreverence and profanation, which have been committed against Thee. I love Thee with my whole soul; I acknowledge Thee as my only Master; I offer Thee all that I have, and all that I am. Jesus! I give Thee my heart with all its affections; I give Thee my soul with all its powers; I give Thee my body with all its senses. Jesus! I consecrate myself entirely to Thee; I wish to live and labor and suffer and die for the love of Thee. I abandon myself to Thee. Give me but Thy love and Thy grace; I will ask for nothing more. Thy kingdom come, Thy will be done! I desire to adore and love Thee now, not only to supply the defects of those Catholics who do not adore and love Thee, but also for the conversion of heretics, schismatics, atheists, blasphemers, Jews, and idolaters. O silent dweller in the tabernacle, Thou art, indeed, a hidden God! here Thou art still the victim of the cross! As I gaze upon the sacred Host, I recall that pathetic word of Thine, O Lord, at the Last Supper: “Do this in commemoration of Me” “Remember Me!” Yes, the Blessed Sacrament is a memorial of the “Man of sorrows,” a memorial of the greatest

pain a creature on earth ever endured, a memorial of the most tender, most constant, most unselfish, and most heroic love the world shall ever know, the last sweet gift of a heart that fears to be forgotten. Oh, yes! Lord, I shall remember Thee. How could I forget Thy love, dearest Jesus! Mayest Thou be known, adored, and loved by all, and may thanks and praise forevermore be given to Thee in the most holy and most adorable sacrament. Amen

A Quarter of an Hour Before the Blessed Sacrament

To please Me, my dear child, it is not necessary to know much; all that is required is to love Me much, to be deeply sorry for ever having offended Me and desirous of being ever faithful to Me in future.

Speak to Me now as you would to your dearest friend. Tell Me all that now fills your mind and heart. Are there any you wish to commend to Me? Tell Me their names, and tell me what you would wish Me to do for them. Do not fear, ask for much; I love generous hearts, which forgetting themselves, wish well to others.

Speak to Me of the poor you wish to comfort; tell Me of the sick that you would wish to see relieved. Ask of Me something for those who have been unkind to you, or who have crossed you. Ask much for them all; commend them with all your heart to Me.

And ask Me many graces for yourself. Are there not many you would wish to name that would make you happier for yourself, more useful and pleasing to others, more worthy of My love, the dearest Lord, Master and Spouse of your soul? Tell Me the whole list of the favors you want of Me. Tell them to Me with humility, knowing how poor you are without them, how unable to gain them by yourself; ask for them with much love, that they may make you more pleasing to Me. With all a child's simplicity, tell Me how self-seeking you are, how proud, vain, irritable, how cowardly in sacrifice, how lazy in work, uncertain in your good resolutions, and then ask Me to bless and crown your efforts. Poor child, fear not, blush not at the sight of so many failings; there are Saints in Heaven who had the faults you have; they came to Me lovingly, they prayed earnestly to Me, and My grace has made them good and holy in My sight. You should be mine, body and soul; fear not, therefore, to ask of Me gifts of body and mind, health, judgement, memory, and success, ask for them for My sake; that God may be glorified in all things. I can grant everything, and never refuse to give what may make a soul dearer to Me and better able to fulfil the will of God.

Have you no plans for the future which occupy, perhaps distress, your mind? Tell Me your hopes, your fears. Is it about your future state? Your position among My creatures? Some good you wish to bring to other? In what shall I help and bless your goodwill?

And for Me you must have - have you not? - some zeal, some wish to do good to souls of others. Some, perhaps, who love and care for you, have ceased, almost, to know or care for Me. Shall I give you strength, wisdom and tact, to bring these poor ones close to My Heart again? Have you failed in the past? Tell Me how you acted; I will show you why you did not gain all you expected; rely on Me, I will help you, and will guide you to lead others to Me.

And what crosses have you, my dear child? Have they been many and heavy ones? Has someone caused you pain? Someone wounded your self-love: Slighted you? Injured you? Lay your head upon My Breast, and tell Me how you suffered. Have you felt that some have been ungrateful to you, and unfeeling towards you? Tell Me all, and in the warmth of My Heart you will find strength to forgive and even to forget that they have ever wished to pain you.

And what fear have you, my child? My providence shall comfort you; My love sustains you. I am never away from you, never can abandon you. Are some growing cold in the interest and love they had for you? Pray to Me for them; I will restore them to you if it be better for you and your sanctification.

Have you not some happiness to make known to Me? What has happened since you came to Me last, to console you to gladden and give you joy? What was it? A mark of true friendship you received? A success unexpected and almost un hoped for? A fear suddenly taken away from you? And did you remember the while, that in all it was My Will, My Love, that brought all that your heart has been so glad to have? It was My Hand, my dear child, that guided and prepared all for you. Look to Me now, my child, and say: "Dear Jesus, I thank you."

You will soon leave Me now; what promises can you make Me? Let them be sincere ones, humble ones, full of love and desire to please Me. Tell Me how carefully you will avoid every occasion of sin, drive from you all that leads to harm, and shun the world... the great deceiver of souls.

Promise Me to be kind to the poor; loving for My sake, to friends; forgiving to your enemies, and charitable to all, not in word alone and actions, but in your very thoughts. When you have little love for your neighbour, whom you see, you are forgetting Me who am hidden from you.

Love all My Saints; seek the help of your holy patrons. I love to glorify them by giving you much through them. Love above all, My own sweet glorious Mother - She is your Mother; O love Her, speak to Her often, and She will bring you to Me, and for Her sake I will love and bless you more each day.

Return soon to Me again, but come with your heart empty of the world, for I have many more favours to give, more than you can know of; bring your heart so that I may fill it with many gifts of My love.

May peace be with you.

Excerpt from " A Simple Prayer Book" - Catholic Truth Society

Imprimatur: Edm. Can. Surmont, Vic. Gen.

Westminster Il. Die 15 June, 1925

Method of Hearing Mass by Way of Meditation on the Passion

From the Commencement of Mass to the Gospel

✠ In the name of the Father, and of the Son, and of the Holy Ghost. Amen

The Heart of Jesus Praying and Suffering

Thou prayest, Thou dost suffer, O my sweet Saviour, Thy heart experiencing a mortal sadness; suffer me to unite myself to Thy sorrows, and give

me a share in Thy deep affliction. Everything that presented itself to Thy mind plunged Thy heart in a sea of bitterness; for Thou didst behold the deplorable state of the world, the crimes and excesses of mankind, the torrent of iniquities which deluged the earth, the multitude of souls which would perish and be cast into hell, the glory of Thy heavenly Father, outraged, the approach of Thy passion and sufferings, and their uselessness with regard to so many sinners, who, notwithstanding the shedding of Thy blood for them, would be lost forever.

O my Saviour, am I not also a cause of sorrow to Thee? Thou lamentest over me, Thou seest the sad state of my soul, my tepidity and negligence, my unfaithfulness and resistance of Thy grace, the little sorrow I have conceived, my little care for amendment, the danger to which I am exposed of dying in so sad a state. Thou lamentest all this, and I am not touched; Thou art afflicted, and I am insensible. Heart of my God, thou prayest, and I know not how to pray; if I pray, it is so ill, with so little attention, fervor, or devotion, that my prayers deserve not to ascend to the throne of Thy mercy. My God, teach me how to pray that at least, in virtue of Thy sacrifice which I offer Thee, my prayer may be pleasing in Thy sight. Yes, my God, in this holy confidence I offer Thee the homage of prayer for the salvation of my soul, whose misery and extreme necessity Thou knowest.

I beseech Thee also to remember all those for whom I ought to pray - my relatives, that we may be united much more strongly by the bonds of grace than by those of blood; my friends, that Thou mayest be the bond and centre of our friendship; my benefactors, beseeching Thee to render them a hundredfold the goods which I have received; and the vengeance which I desire for my enemies is, that Thou wouldst visit them with Thy graces. I pray to Thee also, in a particular manner, O my God, for the Church, my tender mother, for the Religious and the clergy. Shed over all Thy abundant benedictions; give to all of us hearts according to Thy Heart, uniting us all in the same holy fellowship.

Heart of Jesus, praying and suffering, I adore Thee, and beseech Thee to unite my prayer with Thine.

Heart of Jesus, lamenting and agonizing, I adore Thee, and beseech Thee to inspire my heart with the same sentiments.

Heart of Jesus, offering Thyself in sacrifice to the eternal Father, I adore Thee, and beseech Thee to offer me in sacrifice with Thyself.

From the Gospel to the Elevation

The Heart of Jesus Humbled and Annihilated

O my sweet Saviour! With what floods of bitterness is not Thy Sacred Heart deluged! With what torrents of humiliation is it not overwhelmed! Led, or rather dragged, from tribunal to tribunal, from one indignity to another, before judges who are Thy enemies, tied and bound as a slave, accused as a criminal, Thou art judged and condemned as a malefactor, a seducer, a disturber of the public peace.

At the house of Caiphas Thou art given up to insults and the injuries, and affronts of a troop of soldiers, who make Thee undergo the most infamous treatment. Before Annas Thy face is dishonored by a shameful blow, the most audacious outrage that can be perpetrated amongst men. By Herod Thou art covered with a white robe in sign of mockery. Thou art treated as a fool before his whole court, who turn into contempt and insult the esteem and admiration of which Thou hast been the object. By Pilate Thou art placed on a level with a robber and a malefactor, and Thou hast the sorrow to see this infamous wretch preferred before Thee. Dragged through the streets of Jerusalem, Thou wast obliged to undergo the yells, the cries, and imprecations of the immense populace there assembled, who load Thee with curses and maledictions. O King of glory, what a flood of humiliations overwhelmed Thy Heart! But what marvellous virtue Thou dost display! What meekness, what patience, and charity! Thou dost pray for those who outrage Thee. Thou offerest Thy sufferings for those who persecute and afflict Thee. O adorable Saviour, this sacrifice of Thy Heart was necessary in order to repair the glory of Thy outraged Father, to humble the proud exaltation of our minds, to confound the detestable pride with which our hearts are swelled, to make us know the inestimable value of humiliations, to give us in Thy passion a touching example to which we can have nothing to oppose. Even on our very altars, to what a condition dost Thou reduce Thyself for the love of us! And yet, O my God, how astonishing and deplorable it is, that notwithstanding so striking an example, pride should still hold dominion over us; for, alas! How much of vanity, self-love, and sensitiveness do we not possess?

My divine Saviour! How much have I not to reproach myself with on this point! I seek only the applause and esteem of men, as if Thine were not sufficient. I can suffer and endure nothing for Thee, Who hast undergone so much for me; the least humiliation afflicts and dejects me; my spirit is rebellious, my heart swells, my whole soul is disturbed and agitated; a cowardly and worthless human respect makes me betray my duty and Thy interests. Oh, how can I call myself Thy disciple, and acknowledge Thee for my Master and My God! Was it necessary, then, O my Saviour and my Lord, that Thou alone shouldst drink of the chalice of humiliations? No, my adorable Master, I will share it with Thee, I will receive it from Thy hands, I will have a part in Thy abasements; and if I have not the courage to meet humiliations, I will at least accept with submission those which Thou shalt send me. From henceforth I offer Thee the sacrifice of my pride and my vanity, in order to unite myself to Thee in Thy annihilations. If nature rebels, or self-love complains, I will follow Thy example and implore Thy grace. This divine example, drawn from Thy Heart and passing into mine will render the chalice of Thy humiliations precious, even consoling to me, and one drop of its bitterness will be sweeter to me than all the deceitful and guilty pleasures of this blind and perverse world.

O Heart of Jesus, saturated with indignities, make me share in Thy chalice.

O Heart of Jesus, steeped in an ocean of sorrows, steep my heart in Thy tears.

O Heart of Jesus, plunged in an abyss of humiliations and suffering, destroy my self-love and pride.

From the Elevation to the Communion of the Priest

The Heart of Jesus Suffering and Expiring on the Cross

Was it necessary, O My Jesus, that after having given up Thy Sacred Heart to the greatest humiliations, Thy body should be delivered to excessive torments? To what a condition art Thou reduced by Thy terrible scourging! After having fastened Thee to a pillar, they strike Thee violently, discharging repeated blows on Thy virginal flesh. Thy body is bruised, torn, and covered with wounds. Thou art bathed in the torrents of Thy adorable blood, and yet they cease not to strike Thee, and to exercise over Thee all the fury, cruelty, and hatred of which they are capable. But, O my God, in the midst of these excessive sufferings of Thy body, what are the emotions of Thy Heart?

Thou dost suffer with patience, O sweet Saviour, submitting Thyself to Thy heavenly Father, offering to Him Thy torments, begging of Him the forgiveness of our sins, regarding Thyself as a victim sacrificed for our salvation, beholding those torrents of blood with resignation, and even with joy, in order that our sins might be washed away, and that the voice of this adorable Blood, rising even to heaven, might obtain grace and mercy for us.

Thou sufferest everything for me, O adorable Heart of my Saviour ! And yet the least suffering is a torment to me; I fear even the very name of suffering and pain. I care so much for my body, seeking its ease and guarding it so carefully, without remembering that it is a body of sin, which I ought to subject to the rigors of penance. Ah! My Saviour, do I not see that by my care in avoiding suffering I increase Thine, rendering those suffering useless for my salvation?

All Thy suffering in this cruel scourging, O my Saviour, nevertheless are little else than the commencement of Thy torments. Thy sacrifice must be consummated. I behold Thee loaded with Thy cross, taking the way to Calvary. Suffer me, O my God and Saviour, to follow Thee in spirit, and step in Thy bleeding foot-steps. What do I see, great God, what marvellous spectacle does faith present to me! A suffering God! A dying God! A God dying in excess of pain?! A God dying for the love of those who cause His death! At such a sight what can I say; how can my heart express the sentiments with which it is filled?

Ah, my Saviour, how eloquently dost Thou preach upon Thy cross the great truths of faith which Thou hast announced to us! How dost Thou make known the greatness of the inexorable justice of God, the excellence and the price of our souls, but, above all, the malice and enormity of sin, the severity and horror of the punishments which are reserved for it in eternity. And they are my sins, O Heart of my God, which fastened Thee to its wood, which have shed Thy Sacred Blood, and caused Thy death; and I, my Saviour, am not filled with sorrow at the foot of Thy cross; I wash not my sins in Thy tears and in Thy Blood. Ought I not at least to pass my life in sighs and tears, without ceasing, for sorrow that I have offended my God, caused the sufferings of Jesus, rendered myself responsible for His Blood, and guilty of His death? Thy Heart is still open for me upon Thy cross, O Jesus. Thy arms are extended tenderly to receive me, and I return to Thee with sincerity and sorrow.

Every day Thou renewest on our altars, in an unbloody manner, the bloody sacrifice which Thou didst once offer upon Calvary. It is this sacrifice that I offer Thee, as Thou didst offer it to Thy Heavenly Father. Suffer me to unite to Thy sacrifice to sacrifice of myself, and especially that of a contrite and humble heart. I beg of Thee to give me a heart broken with sorrow to offer to Thee, and thus render the victim worthy of Thee, worthy to be sacrificed to Thee.

From the Communion of the Priest to the end of the Mass

The Heart of Jesus Concealed and Buried in the Sepulchre

Beloved Saviour, Thy body is placed in the sepulchre, the last of the humiliations which Thou hadst to undergo in this world, for humiliation was to accompany Thee even to the tomb. O my soul, what a state of abasement for God made man is this, to be in the world as not there, hidden in the bosom of the earth, surrounded by the shades of death, given up to obscurity in the region of darkness, absolutely destitute of everything, for even the tomb in which Jesus reposes is not His, thus verifying the words He had said of Himself, "The birds of the air have their nests; but the Son of man hath not where upon to lay His head." Yet in this state of humiliation Thou, my Jesus, dost preserve all Thy power.

Behold, my soul, the great example given us for our imitation. St. Paul tells us that we are dead, that our life must be "hidden with Jesus Christ in God." Yes, my divine Saviour, in Thy tomb I will learn detachment from the world, forgetfulness of the world, death to the world and to myself, the nothingness of earthly things, the love of retirement, and strict union with God; for Thou shalt take the place of all, O Jesus, when for Thee I have quitted all with heart and mind.

O my God, vouchsafe to accept these resolutions; I renew them in this holy sacrifice, and I offer them to Thee in union with Thine own. I beg of Thee to give me the grace to preserve them in my soul as long as I live, and grant that I may persevere in them until death.

O adorable Heart of my Saviour, Thou wast not always in humiliation, suffering, and sorrow. After so many trials and conflicts, Thou didst ascend into heaven, the conqueror of Thy enemies; triumphing over the world, death and all the powers of hell, Thou art exalted in glory, and seated at the right hand of the heavenly Father.

Heart of my God, I rejoice in Thy glory and Thy triumph. Shall I one day share Thy glory and Thy happiness? It is only through Thee and Thy merits that I can hope for and merit this grace. I beseech Thee to give it me in virtue of the sacrifice which I offer Thee. Thou hast offered Thyself for me upon our altars, receive me one day in Thy sacred tabernacle, in order that I may praise Thee forever with Thy elect; and as a pledge of this happiness vouchsafe to ratify in heaven the blessing which Thy priest gives us on earth, in the name of the Father, and of the Son, and of the Holy Ghost. Amen

A Method of Assisting at Mass for the Souls in Purgatory

Offering of the Sacrifice

Lord Jesus, Thou hast recommended us to love one another and Thou hast given us a divine and supreme example of charity in renewing each day on the altar, by a mystic sacrifice, Thy august passion. Deign, then, in the name of this love which has made Thee die for the salvation of all men to apply to the souls who are expiating their faults in the fire of purgatory the infinite merits of Thy Precious Blood. We acknowledge that, poor and guilty as we are, we are unworthy to supplicate Thee for the souls of our brothers confirmed in grace. But Thou canst do everything, O Jesus! May a ray of eternal truth descend on our spirit, and on our hearts, that are fallen asleep in sin. Teach us to pray. Pour out upon us the divine life contained in Thy adorable heart. Strengthen us in faith, hope, and charity. Jesus, Saviour, always ready to hear us, have pity on the souls who have only their sufferings and our prayers to satisfy Thy justice. Deign to listen favorably to the petitions we humbly make to Thee for their relief and for Thy greater glory. Amen.

Jesus, my God, I love Thee above all things.

At the Beginning of the Mass

O Holy Father, we struggle to go to Thee; we are laden with the weight of our iniquities, and our daily falls.

O Son of God! renew in the Blood of Thy Sacred Heart our failing strength. King of Glory, Conqueror of death, triumph over the resistance of our ungrateful and corrupt nature. O Holy Ghost, dissipate the darkness which surrounds our path; purify our lips, our hands, our thoughts, and our hearts; direct towards Thee our desires, our words, and all our actions, that we may be able to do works worthy of eternal recompense.

O Mary Immaculate, thou who art called the Mother of the souls in purgatory, help us to merit for them one look from the merciful face of thy well-beloved Son. Amen

Show us Thy face, O Lord, and we shall be saved.

At the Confiteor

Lord, we have sinned from childhood; the enemy tempts us to withdraw our hearts from Thee, Who art our joy and will be our recompense. The souls that Thou purifiest in the flames of purgatory have transgressed against Thy holy laws. We beg Thee to deign to pardon us our innumerable offences. For them we strike our breasts and cry to Thee: Have mercy on us, O Lord; if Thou turnest away Thy face from us we shall be plunged forever in the shadow of death. Do not let Thy vengeance fall on creatures the work of Thy hands.

Do not forget the souls who cannot sin any more, and who groan while waiting and longing for the beatific vision. Amen.

My Jesus, mercy!
Sweet Heart of Mary, be my salvation.

At the Introit

Divine Jesus, I rejoice at Thy feet for the great charity which has made Thee open to repentant souls a place of purification and of hope. I rejoice with all the Church militant that in Thy infinite bounty Thou permittest us, who are so poor, so destitute of merit, to work for their deliverance. Deign, we beseech Thee, to grant them the pardon which we humbly beg from Thy mercy. Amen

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesus, hear me.
Within Thy wounds hide me.
Permit me not to be separated from Thee.
From the malignant enemy defend me.
In the hour of my death call me.
And bid me come to Thee,
That, with Thy saints, I may praise Thee
Forever and ever. Amen.

At the Kyrie Eleison

O Adorable Trinity, cast a merciful glance down upon us. Look at these souls whom Thou hast created, and who suffer far from Thee an unutterable grief. Look at Thy poor contrite servants humbly supplicating Thee in their behalf. For the sake of the glorious Virgin Mary, Mother of Jesus Christ, and ours also, deign to shorten the sufferings of these desolate souls, and to us all who labor in the miseries of this life grant the grace of salvation.

O Father Almighty, our Creator, have mercy on us! O Son, compassionate Redeemer, plead our cause! O Spirit of Light, enlighten us, in order that we may learn to love and serve God in every thought and action of our life. Amen.

Jesus, meek and humble of heart.
Make our hearts like unto Thine.

Sweet Heart of Mary, be my salvation.

At the Collect

My God, Thou art the unfailing friend, the divine Spouse of these wretched souls. They suffer, from the desire of being united to Thee, the most cruel of martyrdoms. Do not hide Thyself any more from their eyes, O Lord! Dispel the darkness which surrounds them, and inebriate them, and all the elect, with the beauty of Thy face. Amen.

O my Lord Jesus Christ! Who, to redeem the world, didst vouchsafe to be born amongst men, to be circumcised, to be rejected, and persecuted by the Jews, to be betrayed by the traitor, Judas, with a kiss, and as a lamb, gentle and innocent, to be bound with cords, and dragged, in scorn, before the tribunals of Annas, Caiphas, Pilate, and Herod; Who didst suffer Thyself to be accused by false witnesses, to be torn by the scourge and overwhelmed with opprobrium; to be spit upon, to be crowned with thorns, buffeted, struck with a reed, blindfolded, stripped of Thy garments; to be nailed to the cross and raised on it between two thieves; to be given gall and vinegar to drink, and to be pierced with a lance; do Thou, O Lord, by these Thy most sacred pains, which I, all unworthy, call to mind, and by Thy holy cross and death, save me from the pains of hell, and vouchsafe to bring me whither Thou didst bring the good thief who was crucified with Thee. Who with the Father and the Holy Ghost, livest and reignest, God, for ever and ever. Amen.

At the Epistle

Charity is agreeable to all who live; do not prevent it from extending to the dead. Console those who weep. Neglect not to visit the sick; for it is thus that you will strengthen yourself in charity. In all your actions remember your last end, and you shall never sin. Grant us the grace, O Lord, to put in practice these salutary lessons, in order that our thoughts, our words, and our actions, animated by Thy Spirit, may be worthy to be offered in sacrifice for our suffering brethren.

Jesus, Saviour of the world, hear me. Thou to Whom nothing is impossible, except not to have compassion on the miserable.

At the Gospel

At that time Jesus said to the Jews; All those that My Father has given Me will come to Me; and I will not reject him that comes to Me; for I have come down from heaven, not to do My own will, but the will of Him Who sent Me. Now the will of My Father, Who has sent is that I lose not any of those whom He has given Me, but that I may raise them up upon the last day. The will of My Father, Who has sent me, is that whoever sees the Son and believes in Him shall have eternal life: and I will raise him up in the last day.

My Jesus, mercy

O Sacrament most holy! O Sacrament divine!

All praise and all thanksgiving be ever moment Thine.

At the Creed

My God, I wish to live and die in the faith of the Holy, Catholic, Apostolic, and Roman Church; in the faith professed by the Blessed Virgin, the apostles, the saints, and the holy souls in purgatory. I beg of Thee to strengthen me in the way of salvation by increasing in me the faith which alone makes man truly great here below, and eternally happy in heaven above. Amen.

My God, I believe in Thee because Thou art truth itself.

I hope in Thee because Thou art faithful to Thy promises.

I love Thee because Thou art infinitely perfect.

I am heartily sorry for having offended Thee by my sins.

At the Offertory

We raise our eyes towards Thee, O Jesus, from Whom cometh our hope of salvation. Hear our prayers, and receive the homage of our grateful hearts. Take pity on our departed brethren. We offer ourselves to the divine justice of Thy Father in order to deliver these poor captives detained in purgatory. Be our Guide and Consoler in the painful road we wish to follow with Thee. Most holy Virgin Mary, Queen and Mother of the abandoned, present our prayers to thy beloved Son. Passing through thy hands they will become pure, and will be heard. Pray for us, and for the desolate souls, who implore thy help. Soften their keen torments, we entreat of thee whose tender heart is open to all the unfortunate.

Remember, O most gracious Virgin Mary! That never was it known that anyone who fled to thy protection, implored thy help, and sought thy intercession was left unaided. Inspired with this confidence, I fly unto thee, O Virgin of virgins, my Mother! To thee I come, before thee I stand, sinful and sorrowful, O Mother of the Word Incarnate! despise not my petitions, but in thy mercy hear and answer me. Amen.

At the Orate Fratres

I am only a sinner, but in obedience to Thy command, dear Jesus, I dare to intercede with Thee for my captive brethren. Deign by Thy Holy Sacrifice to appease the justice of Thy Father and open heaven to those poor souls who languish far from Thee. Amen.

Give them, O Lord, eternal rest;
And let perpetual light shine upon them.

At the Sanctus

I adore Thee, Most Holy Trinity, Who art the foundation of living water, from which flows on us all good.

In Thee we find "the way, the truth, and the life"(John xiv. 6)

In the midst of the trails of my exile on earth, I praise Thee, Most Glorious Trinity, living fire which makes the splendor of the saints. In the unspeakable sufferings of expiation, the holy souls praise Thee, O holy and undivided Trinity. O burning flame, which attracts all hearts, in the name of all creatures I praise Thee. One day with the angels, the archangels, the thrones, and the dominations, I will sing the hymn of Thy immortal glory. Amen

"Holy, holy, holy, Lord God of hosts, heaven and earth are full of Thy glory. Glory be to the Father, Glory be to the Son, Glory be to the Holy Ghost."

At the Consecration

Adorable Mystery, the angels bow down before this altar and this chalice. The Victim is there Who offers Himself again for the salvation of the world. This Victim Jesus, Jesus innocent, Jesus Who was crucified for me, crushed under the weight of my crimes. How great Thou art, my Saviour and my God, in this humiliation! How worthy Thou art of our adoration!

Look down, O Lord, from Thy sanctuary and from heaven, Thy dwelling place, and behold this holy Victim which our great High Priest, Thy holy Child the Lord Jesus, offers up to Thee for the sins of His brethren, and let not Thy wrath be kindled because of the multitude of our transgressions. Behold the voice of the Blood of Jesus, our Brother, calls to Thee from the cross. Give ear, O Lord! Be appeased, O Lord! Hearken, and tarry not for Thy own sake, O God! because Thy name is called upon in behalf of this city, and of Thy people, but deal with us according to Thy great mercy. Amen.

That Thou vouchsafe to defend, pacify, keep, preserve, and bless this city.
We, beseech Thee to hear us.

At the Elevation

O my King, my Master, and my Saviour, the desires of my soul call to Thee, my eyes bathed with tears of repentance dare not gaze at this altar which is the throne of Thy love, and of Thy glory. O Majesty of my God! I sink down into the depths of my misery, and nevertheless I feel that I love Thee. O my Redeemer! I know that Thou possessest every good, and that Thou wishest me to share it. Resist not the ardor of my desires, Thou Whom I ever seek in the darkness and trials of this life. Cast upon Thy penitent children a look of forgiveness, and unite me one day with them, in Thy Heart which is life, happiness and heaven. Amen.

O Sacrament most holy! O Sacrament divine!

All praise and all thanksgiving be every moment Thine!

At the Elevation of the Chalice

Listen to the cry of my soul, O Thou Who hast forestalled the desire of my heart! We are all exiles, receive our sighs and stretch out Thine arms towards us; give us the strength to fly to Thee. Deliver us from the weight of our sins, which attach us to the earth. Take back all that Thou hast given us, and grant us the

precious gift of Thyself. Thou art riches that the robber cannot steal. Thou art the love that never fails, the charity that is never exhausted, the hope which in heaven puts us in possession of a reality, above all that we could desire of sweetness and of magnificence.

O my God! we hunger and thirst for Thy Body, and Blood; we are poor, we beg a crumb from Thy divine table. We die of hunger and thirst on this earth where Thy love is treated with so much coldness. Come Thyself to nourish us, to quench our thirst, and to console us. Amen

Eternal Father, I offer Thee the Precious Blood of Jesus in satisfaction for my sins, and for the wants of holy Church.

At the Memento for the Dead

O my adorable Jesus, Redeemer most loving! I offer Thee all the instruments of Thy cruel and holy passion, all the dolours of the heart of Thy Immaculate Mother, all the loving transports of the saints, all the torments of the martyrs, all the good that I can do in my life, with the aid of Thy grace, for the deliverance of the souls of my friends and all the souls in purgatory. Extend to them Thy mercy, O good God, and grant that they may soon be admitted to sing Thy praises and bless Thee forever and ever. Amen.

Behold, O kind and most sweet Jesus, I cast myself upon my knees in Thy sight, and with the most fervent desire of my soul I pray and beseech Thee that Thou wouldst impress upon my heart lively sentiments of faith, hope, and charity, with true repentance for my sins and a firm desire of amendment, whilst with deep affection and grief of soul I ponder within myself and mentally contemplate Thy five most Precious wounds, having before mine eyes that which the Prophet David spoke of Thee, O good Jesus; They have pierced My hands and My feet; they have numbered all My bones.

At the Pater Noster

Thou wishest me to call Thee Father, O my God! A father is the support and strength of the family; Thou, O God, art the most tender, the most powerful, the perfect of all fathers; Thou watchest over all the steps of Thy children; Thou turnest them from the paths of injustice; Thou inspirest them with what is good and just; Thou givest them a horror of evil, and when they fall Thou chastisest them Thyself to make them escape eternal punishment. O Father, sovereignly good and just! We cast ourselves into Thy arms, we hide ourselves in Thy paternal bosom, for we are broken hearted by all the evils that we must suffer in this land of exile. Dry our tears, cheer our poor hearts, and grant the desires of our brethren in purgatory by showing them Thy beauty which rejoices the saints in heaven. Amen.

Eternal Father, I offer Thee the Precious Blood, the passion, and the death of Jesus Christ, the sorrows of Most Holy Mary and of St. Joseph for the remission of our sins, the deliverance of the souls in purgatory, the wants of holy Mother the Church, and the conversion of sinners.

At the Agnus Dei

Lamb of God, sweet Victim of the crimes of the human race, I place myself at Thy feet, grieving over all my sins. Have mercy on me, a miserable sinner. Have mercy on the holy souls in groaning in the bitterness and tediousness of their exile. Have mercy on the entire world, which forgets Thy adorable sacrifice. Lamb of God, have mercy on us! Amen

Most Precious Blood of life eternal, price and ransom of the world, whose saving streams nourish and cleanse our souls, ever pleading man's cause before the throne of heavenly mercy! From the depths of my soul I adore Thee: fain would I, were I able, make Thee some compensation for the outrages and wrongs Thou dost ever suffer from men, Thy creatures, and, most of all, from those who, in their rashness, cease not to blaspheme Thee. Who will not bless this Blood of infinite value? Who not burn for love of Jesus, Who shed it all for us? What were I but for this Blood which hath redeemed me? What hath drawn it from the Veins of my Lord to the last drop? Love, assuredly love. O boundless love, which gave to us the saving balm beyond all price, welling from the fount of immeasurable love! Give to all hearts, to all tongues, power to praise, to sing, and thank Thee, now and forever, and throughout all eternity! Amen.

At the Communion

Holy souls in purgatory, so powerful to obtain for us all necessary graces, ask of God to purify my heart that I may receive Him worthily. O Jesus, my beloved Host, I will shut the door of my dwelling against the vain noises of the world, and the fleeting affections which could never satisfy the thirst of my heart. Enter, Lord! It is growing late; there remains to me little time to merit Thy mercy, and by my efforts to prove to Thee my love. Deign to contract with my soul an alliance that shall never be dissolved. Clothe it with the robe of innocence and receive it one day at the banquet of eternal bliss, O Thou that I love more than life. My God and my all.

Our Father, Hail Mary, Glory be to the Father...
O sweetest Heart of Jesus! I implore that I may love Thee more and more.

At the Priest Blessing

O Lord, may Thy blessing extend over all creatures. Bless us poor sinners in our weariness, our difficulties, and our tears. Give us all the strength to ascend the Calvary of life. Bless our resolutions, increase in us the desire we have to love Thee. Bless the souls of our parents, our friends, and our benefactors; the priests, the souls of the poor, the unknown, the soldiers, and the souls in purgatory; bless in particular those who suffer most and who are the most abandoned. May Thy blessing mitigate the heat of the fire which purifies them and be a pledge of their speedy deliverance. Amen.

Eternal Father! We offer Thee the most Precious Blood of Jesus shed for us with such great love and bitter pain from the wound in His right hand; and, through its merits and its might, we entreat Thy divine majesty to grant us Thy holy benediction, that , by its power, we may be defended against all our enemies and freed from every ill; whilst we say, may the blessing of God Almighty, Father, Son, and Holy Ghost, descend upon us, and remain forever. Amen.

Our Father, Hail Mary, Glory be to the Father...

Prayer After Mass

My God, deign to apply to the holy souls in purgatory, the fruits of the divine sacrifice, at which Thou hast permitted me to assist with faith and contrition. Grant that I may never lose sight of Calvary and the altar; Calvary where my sins have crucified Thee, and the altar, where Thou daily offerest Thy Sacred Body and Blood to Thy Father for the salvation of sinners and the perseverance of the just. Permit me, my adorable Redeemer, to die sweetly in Thy arms at the end of my life, Thy cross in my hands, and Holy Communion as a seal on my heart. Amen.

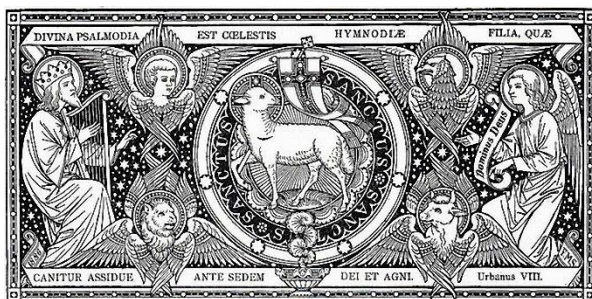
We beseech Thee, therefore come to the aid of Thy servants that Thou hast redeemed by Thy precious blood.

Prayer to the August Queen of Heaven

August Queen of Heaven, Sovereign Mistress of the Angels, who didst receive from the beginning the mission and the power to crush the serpent's head, we beseech thee to send thy holy angels, that under thy command and by thy power they may pursue the evil spirits, encounter them on every side, resist their bold attacks, and drive them hence into the abyss of woe. Most holy Mother, send thy angels to defend us and to drive the cruel enemy from us. All ye holy Angels and Archangels, keep and defend us. Amen

O good and tender Mother Thou shalt ever be our love and our hope. Holy Angels and Archangels, keep and defend us. Amen

Indulgenced prayer. St. Pius X on 8 July 1908. Original text from the prayer dedicated by our Lady to Fr. Cestac on 13 January 1864. It Is recommended to learn it by heart



Benediction of the Blessed Sacrament

When the Priest opens the tabernacle, all should kneel. When the Priest places the monstrance on the tabernacle, O Salutaris is sung.

O Salutaris Hostia

O Salutaris Hostia Quae caeli pandis ostium; Bella premunt hostilia, Da robur, fer auxillium.

Uni trinoque Domino Sit sempiterna gloria, Qui vitam sine termino Nobis donet in Patria. Amen.

(English Translation)

O saving Victim, opening wide the gate of heaven to man below. Our foes press on from every side; Thine aid supply, Thy strength bestow.

To Thy great Name be endless praise, Immortal Godhead, One in Three; O grant us endless length of days In our true native land with Thee. Amen.

The Priest may lead a devotion; afterwards the Tantum Ergo is sung.

Tantum Ergo

Tantum ergo Sacramentum Veneremur cernui, Et antiquum documentum Novo cedat ritui; Praestet fides supplementum Sensuum defectui..

Genitori Gentioque Laus et jubilatio, Salus, honor, virtus quoque Sit et benedictio; Procedenti ab utroque Compar sit laudatio. Amen.

(English Translation)

Down in adoration falling, This great Sacrament we hail; Over ancient forms of worship Newer rites of grace prevail; Faith will tell us Christ is present, When our human senses fail.

To the everlasting Father, and the Son who made us free, And the Spirit, God proceeding From them Each eternally, Be salvation, honor, blessing, Might and endless majesty. Amen.

Benediction of the Blessed Sacrament

Father holds the monstrance, faces the people, and makes a sign of the cross with the Blessed Sacrament.

The Divine Praises

Father leads the Divine Praises and we repeat each phrase after him.

Blessed be God.

Blessed be His Holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be His Most Sacred Heart.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be the great Mother of God, Mary most Holy.
 Blessed be her Holy and Immaculate Conception.
 Blessed be her Glorious Assumption.
 Blessed be the name of Mary, Virgin and Mother.
 Blessed be St. Joseph, her most chaste spouse.
 Blessed be God in His Angels and in His Saints. Amen.

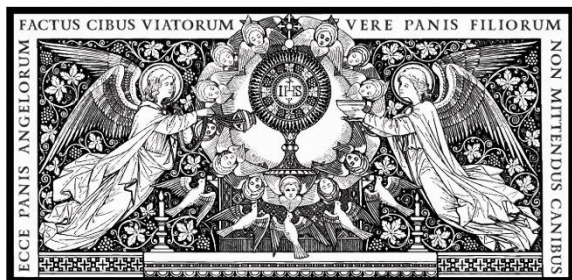
Adoremus in Aeternum

Adoremus in aeternum Sanctissimum Sacramentum.
 Laudate Dominum Omnes Gentes
 Laudate Eum Omnes Populi
 Quoniam confirmata est super nos misericordia eius
 Et veritas Domini manet in aeternum.
 Gloria Patri Et Filio et Spiritui Sancto
 Sicut erat in Principio et Nunc et Semper
 et in saecula saeculorum. Amen.
 Adoremus in aeternum Sanctissimum Sacramentum.

(English Translation)

We will adore for eternity

"We will adore for eternity the most holy Sacrament.
 Praise the Lord, all ye nations:
 praise Him all ye peoples.
 Because His mercy is confirmed upon us:
 and the truth of the Lord remains forever.
 Glory be to the Father, the Son, and the Holy Ghost:
 As it was in the beginning, is now, and ever shall be,
 world without end. Amen.
 We will adore for eternity the most holy Sacrament.



Holy God, We Praise Thy Name

Words: attr. Ignaz Franz, 1774. Translated by Clarence A. Walworth, 1858.
 Music: 'Te Deum' or 'Hursley' or 'Grosser Gott, wir Loben Dich' from Katholisches Gesangbuch,
 Maria Theresa, 1774. Setting: 'Hymns Ancient and Modern', 1869, alt.
 copyright: public domain. This score is a part of the Open Hymnal Project, 2005 Revision.

♩ = 120

1. Ho - - ly God, we praise Thy Name; Lord of all, we
 2. Hark! the loud ce - les - tial hymn An - gel cho - irs a -
 3. Lo! the a - - post - o - lic train Join the sa - cred
 4. Ho - - ly Fa - - ther, Ho - - ly Son, Ho - - ly Spi - - rit,

bow be - - fore Thee! All on earth Thy scep - ter claim,
 bow are rai - sing, Cher - - u - bim and ser - - a - - phim,
 Name to hal - low; Pro - phets the loud re - - frain,
 Three we name Thee; While in es - - sence on - - ly One,

All in Hea - ven a - - bove a - - dore Thee; In - - fin - - ite Thy
 In un - - ceas - - ing cho - - rus prais - ing; Fill the hea - vens with
 And the white robed mar - - tyrs fol - low; And from the morn - to
 Un - div - - id - - ed God we claim Thee; And a - - dor - - ing

vast do - - main, Ev - - er - - last - - ing is Thy reign.
 sweet ac - - cord; Ho - - ly, ho - - ly, ho - - ly, Lord.
 set of sun, Through the Church the song goes on.
 bend the knee, While we own the the my - - ster - - y.



Prayer to Saint Michael the Archangel

Saint Michael the Archangel, defend us in battle; be our defense against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust into hell Satan and the other evil spirits who prowl about the world for the ruin of souls. Amen.

Preparation for Holy Mass

Declaration of Intention

Eternal Father, I unite myself with the intentions and affections of our Lady of Sorrows on Calvary, and I offer to Thee the sacrifice that Thy beloved Son Jesus made of Himself upon the cross, and now renews upon this altar:

First: To adore Thee and give Thee the honor that is due to Thee, confessing Thy supreme dominion over all things, and the absolute dependence of everything upon Thee, Thou Who art our one and last end.

Second: To thank Thee for the countless benefits received.

Third: To appease Thy justice, provoked by so many sins, and to make satisfaction for them.

Fourth: To implore grace for myself, for (name), for all afflicted and sorrowing, for poor sinners, and for the holy souls in purgatory. Amen.

Prayer for Vocations

O Lord Jesus Christ, who didst take to Thyself a body and soul like ours, to teach us the glory of self-sacrifice and service, mercifully deign to instill in other hearts the desire to dedicate their lives to Thee. Give us PRIESTS to stand before Thine altar and to preach the words of Thy Gospel; BROTHERS to assist the priests and to reproduce in themselves Thy humility; SISTERS to teach the young and nurse the sick, and to minister Thy charity to all; LAY PEOPLE to imitate Thee in their homes and families. Amen.

7 year indulgence each time recited; a plenary indulgence if recited daily for an entire month.

